## **2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## FILED Apr 29, 2004 8:00 am Secretary of State

DOCUMENT # N9800002596  1. Entity Name ORANGE LAKE COUNTRY CLUB VILLAS CONDOMINIUM ASSOCIATION III, INC.									04	1-29-200	4 90358	3 012	****70	.00	
8505 W IRLO BRONSON MEMORIAL HWY 850				illing Address 505 W IRLO BRONSON MEMORIAL HWY SSIMMEE, FL 34747							<del>-</del> -	- <del>- ,</del>			
2. Principal P	lace of Busin	ness	3. Mailing	Address											
Suite, Apt. #, etc.			Suite, Apt. #, etc.					011220		hg-NP			(10/03)		
City & State			City & State					4. FEI Nu	mber			LLOOT		oplied For	
Zip Country			Zip Cour			intry	59-3517163				/ ¢s		ot Applicabl	e	
Zip			<u> </u>							tatus Desire		Fe	8.75 Add e Require		
	6. Name	and Address of Current	t Registered /	Agent		Name		7. Name	and Add	iress of Net	w Registe	red Age	nt		
LOWER, B		ISON MEMORIAL H	WY				ddress (F	P.O. Box Nu	mber is I	Not Accepta	able)		<del></del>		_
KISSIMME															
						City		<u>.</u>				FL	Zip Cod	le	
		y submits this statement for	or the purpose	e of changing its	register	ed office or	register	ed agent, o	r both, in	the State of			niliar with,	and accep	t
the obligat	ions of regist	tered agent.													
SIGNATURE .	Signature, typed	for printed name of registered agen	and title if applica	ble. (NOT	E: Registere	d Agent signate	ure required	when reinstating	;)			ATE			
Filing Fee is \$61.25  Due by May 1, 2004  9. Election Campai Trust Fund Contr											_				
	_			9. Election Car	npaign F	_		<b>\$5.00</b> M Added to F	ау Ве	F		-	ayable t ent of S		
10.	_			9. Election Car	npaign F	_		\$5.00 M Added to F	ay Be ees	F ES TO OFF	Make o	epartm	ent of S	tate	
TITLE	Due by N	OFFICERS AND DI		9. Election Car	mpaign F Contribut	ion. E	□ D/s/	\$5.00 M Added to F	ay Be ees /CHANG	ES TO OFF	Make o	epartm D DIRE	ent of S	tate	n
	Due by N DP SWAN, C	May 1, 2004	IRECTORS	9. Election Car Trust Fund (	mpaign F Contribut 11.	ion. E	D/S/Wolb	\$5.00 M Added to F ADDITIONS T ert, I	ay Be ees CHANG	ES TO OFF	Make of lorida D	epartm D DIREC	ent of S CTORS IN	tate	'n
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Indicated on this report of supplemental report is true and accorded and that my signature shall have the same legal effect as it made under oath; that I am an officer or diffector of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Charles K. SwannIII, President SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/04

407.239.0000 Daytime Phone #

oHachment

4414040339

ORANGE LAKE COUNTRY CLUB VILLAS CONDOMINIUM ASSOCIATION III, INC.

(FEI #59-3517163)

8700 Trail Lake Dr. West, Suite 300 Memphis, TN 38125

Spence Wilson

D/VP

8505 West Irlo Bronson Memorial Hwy. Kissimmee, FL 34747

Charles K. Swan David Wolbert

D/P D/S/T