NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N98000002565

GOLDEN ACCESS, INC.

Principal Place of Business

Mailing Address

May 04, 1999 8:00 am Secretary of State

05-04-1999 90004 025 ****70.00

580970 - 90008 - 24

| BRADENTON FL 34207 BRADENTON FL 34207 | | | | |) <u> </u> | |
|--|---|---------------------|--------------------|---------------------|--|---------|
| | | | | | | |
| 2. Principal Place of Business | at i | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed | |
| 21 SAME as 7 | #/ 28 P | | | | 05/01/1998 | |
| Suite, Apt. #, etc. | <u> </u> | Suite, Apt. #, etc. | | | 4. FEI Number Applied For | |
| 22 | 27 | 27 | | | 65-0822250 Not Applicable | |
| City & State | | City & State | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| 23 | 28 77 | Zip Country | | <u> </u> | & Election Comparing Signature \$5.00 May 95 | |
| | | 1282 130 | 112 | | 6. Election Campaign Financing \$5.00 May 8e Trust Fund Contribution Added to Fees | |
| 24 25 | Address of Current Peopletered | <u> </u> | 47 | | 10. Name and Address of New Registered Agent | |
| Name and Address of Current Registered Agent | | | | Name | 100,100 | |
| MAN CONTENT DISCOURT | | | | 300000 | The burney is Not Assessable) | |
| VAN HOUTEN, RUSCEEN | I | | 82 | Street # | Address (P.O, Box Number is Not Acceptable) | |
| 8416 26 STREET WEST | | Ì | | 33 | | |
| BRADENTON FL 34207 | | | | | az Zio Coda | |
| | | | 84 | City FL 85 Zip Code | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, i hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | ଳ |
| Signature, typed or prints 12. | ed name of registered agent and title if applications OFFICERS AND DIRECTOR | | | SPECIAL OF | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | ğ |
| me D. Presid | | | TITLE | | ☐ Change ☐ Addition | (11/98) |
| WAN HOLITEN | DISCREM | _ | NAME | 1 | | |
| NAME VÁN HOUTEN, RUSCEEN | | | | ADDRESS | | ä |
| The state of the s | | CITY-ST | Į. | | CR2E037 | |
| | rL 3420/ | | TITLE | -25 | Occaring Colombial Change Maddition | _ |
| TITLE | | _ | NAME | | SABREAM GOLDING, VICE Procus | |
| NAME | | | 2.3 STREET ADDRESS | | SABRENA GOLDMAN, VICE President | 7 |
| STREET ADDRESS | | 4 | | | San Antonio TX 78229 | |
| CTY-ST-ZP | | | 2.4 CITY-ST-ZIP | | CARISSA NORMAN SECRETARIO | |
| | | | | | | 1 |
| NAME | | 1 | i.3 STREET ADDRESS | | 3508 WOODBERRY DE TO |) |
| STREET ADDRESS | | | 3.4. CITY-ST-ZIP | | Nashville TN 37214 | |
| GIFSFDF | | | 4.1 TITLE | | | 1 |
| | | | 4.2 NAME | | FRANK G. NORMAN, TREASURER | L |
| NAME | | | 4.3 STREET ADDRESS | | 6407-2675+. W. | |
| STREET ADDRESS | | | 4.4 CITY-ST-ZIP | | Bradenton FL 34207 | |
| CITY-ST-ZIP | | | TITLE | · | Change Addition | j |
| NAME | | | NAME | - [| | |
| STREET ADDRESS | | E E | | ADORESS | | |
| 1 | | 1 | CITY-ST | 1 | | |
| CITY-ST-ZIP | | | TITLE | | Change Addition | |
| NAME | | _ | NAME | [| | |
| | | | | ADDRESS | 1 | - 1 |
| STREET ADDRESS | | E . | CITY-ST | (| 1 | ļ |
| 14. I hereby certify that the infor | mation supplied with this filing d | | | | in Section 119.07(3)(i), Florida Statutes, I further certify that the information | 1 |

I nereby certify that the information supplied with this little and indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

■ 491.