

# N98000001854

Russell BINGHAM JR.  
Requestor's Name

4744 King Cole Blvd.  
Address

Orlando, FL 32811  
City/State/Zip Phone #

Office Use Only

### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Richmond Heights Neighborhood Association, Inc.  
(Corporation Name) (Document #)

2. \_\_\_\_\_ (Corporation Name) (Document #)

3. \_\_\_\_\_ (Corporation Name) (Document #)

4. \_\_\_\_\_ (Corporation Name) (Document #)

Walk in

Pick up time \_\_\_\_\_

Certified Copy

Mail out

Will wait

Photocopy

Certificate of Status

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

98 MAR 31 PM 2:46

FILED

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-07/21/97--01064--010  
\*\*\*100.00 \*\*\*100.00

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

money validation for \$33.00 was lost.

W97-16897  
00789, 00525, 00624, 00624,  
00625, 02550

Examiner's Initials TA-3/31/98



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 22, 1997

RUSSELL BINGHAM, JR.  
4744 KING COLE BLVD.  
ORLANDO, FL 32811

SUBJECT: RICHMOND HEIGHTS NEIGHBORHOOD ASSOCIATION, INC.  
Ref. Number: W97000016897

We have received your document for RICHMOND HEIGHTS NEIGHBORHOOD ASSOCIATION, INC. and your check(s) totaling \$133.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

THE EFFECTIVE DATE STATED IN ARTICLE II IS NOT ACCEPTABLE. THE DATE OF SUBSCRIPTION AND ACKNOWLEDGEMENT MUST BE THE SAME DATE.

The person designated as registered agent in the document and the person signing as registered agent must be the same.

The document must have original signatures.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Tracy Meyer  
Document Specialist

Letter Number: 797A00046740



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Sandra B. Mortham  
Secretary of State

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Tracy Meyer  
Document Specialist

Letter Number: 797A00046740

**ARTICLES OF A NON-PROFIT INCORPORATION**  
**OF**

The undersigned, for the purpose of forming a non-profit corporation under the laws of the State of Florida, do hereby adopt the following articles of Incorporation:

**ARTICLE ONE**

The name of the Corporation is:

address of the corporation is: RICHMOND HEIGHTS NEIGHBORHOOD ASSOCIATION, INC.  
and the initial principal business and mailing address of the Corporation is 2108 Ravenall St. Orlando, Florida 32811

**ARTICLE TWO**

**CORPORATE DURATION:**

The duration of the Corporation is perpetual, unless dissolved according to law. The Corporate existence shall commence upon filing with the Secretary of State.

**ARTICLE THREE**

**PURPOSE OR PURPOSES**

The general purposes for which the corporation is organized are: Educational and charitable, more particularly;

1. To lessen neighborhood tension; eliminate discrimination, and combat deterioration, by expanding the opportunities available to members of minorities and low income groups, to improve themselves economically, to own, manage, operate and be employed in business enterprises; to further the development of locally operated business enterprises in economically underprivileged or depressed areas; to assist members of minority and low income groups and developing entrepreneurial and management skills necessary for the successful investment in or operation of business enterprises; and to assist members of such underprivileged groups in obtaining adequate financial support, education and training for the successful investment, ownership, management and operations and business enterprises.

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- 2. To engage in the business of: Neighborhood development through the provision of housing assistance, residential and commercial rehabilitation; neighborhood beautification; development of an assistance to area and Minority businesses; neighborhood safety and crime prevention, and public services to benefit low and moderate income persons residing in the target area(s).
- 3. To engage in housing rehabilitation; infrastructure improvements; economic development; community design & planning; and services to the elderly, the homeless and the handicapped; housing counseling; and addressing any urgent community need.
- 4. To engage in any other enterprises or lawful businesses which can, in the opinion of the board of directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing community and corporate acts and objectives.

**ARTICLE FOUR**

**QUALIFICATIONS**

The Qualifications for members and the manner of their admission are: Members must be a member of a household, in the sub-divisions covered by the association, and as per the By-Laws established herewith.

**ARTICLE FIVE**

**REGISTERED OFFICE AND AGENT**

the street address of the principal office and the initial registered office of the corporation is: 2104 RAVENALL AVE ORLANDO, FLA 3281 and the name of the initial registered agent at such address, is: MAXINE BROMFIELD

**ARTICLE SIX**

**DIRECTORS**

The number of directors constituting the initial board of directors of the corporation shall not be over 15. The directors were elected as outlined in the Bylaws of the Corporation. The name and address of each person who is to serve as a member of the initial board of directors is:

<b>NAME</b>	<b>ADDRESS</b>
TOM ERVIN	4459 BROOK ST. ORLANDO, FLA. 32811
DANNIE FUDGE	4482 WHEATLEY ST. ORLANDO, FLA. 32811
JEANNETTE MARCUS	4464 BROOKE ST. ORLANDO, FLA. 32811
<i>Theila Wood</i>	<i>1751 Florence Ct. Orlando Fla 32811</i>
WILLIE CARR	4433 WELDON PLACE ORLANDO, FLA. 32811
RUSSELL BINGHAM	4744 KING COLE BLVD ORLANDO, FLA. 32811
EVELYN STARKER	2162 Liston CT. Orlando, FLA. 32811
JOANN DYER	2105 MESSINA AVE ORLANDO, FLA. 32811
MARTHA PALMER	2014 FIESTA CT. ORLANDO, FLA. 32811
SYLVIA DICKSON	4505 WELDON PL. ORLANDO, FLA 32811
RUBY BIVINS	2146 LISTON CT. ORLANDO, FLA. 32811
JOANN GINLACK	2121 RAVENALL AVE. ORLANDO, FLA 32811
<i>Carol Hamilton</i>	<i>2008 Messina Ave. Orlando, Fla 32811</i>
<i>Ollie McNeil</i>	<i>2102 Messina Ave. Orlando, Fla 32811</i>
<i>Eugene Donerson</i>	<i>4741 King Cole Blvd, Orlando, Fla</i>
<i>Lauvertha Burton</i>	<i>2173 Liston Ct. Orla. Fla 32811</i>
<i>Maxiano Broomfield</i>	<i>2104 Ravenall Ave, Orla. Fla. 32811</i>

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**ARTICLE SEVEN**

This Corporation is organized under a Non-stock basis.

**ARTICLE EIGHT**

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the federal, State, or Local government for exclusive public purpose.

**ARTICLE NINE**

The name and address of each incorporator is:

<b>NAME</b>	<b>ADDRESS</b>
TOM ERVIN	4459 BROOKS STREET ORLANDO FLA. 32811
DANNIE FUDGE	4482 WHEATLEY STREET ORLANDO FLA. "
JEANNETTE MARCUS	4464 BROOKE STREET ORLANDO FLA. "
MAXINE BROMFIELD	2104 RAVENALL AVE. ORLANDO FLA. "
MARTHA PALMER	2014 Fiesta Ct. ORLANDO FLA. "
WILLIE CARR	4433 WELDON PLACE ORLANDO FLA. "
RUSSELL BINGHAM JR.	4744 KING COLE BLVD ORLANDO FLA. "

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IN WITNESS THEREOF, the undersigned being the incorporator(s) of this corporation have executed these Articles of Incorporation and accordingly have hereunto set our hands this 14 day of September 1997

Signatures(s) of Incorporator(s)

<u>Thomas R. Ervin</u>	<u>Thomas R. Ervin</u>
<u>J. L. M. Fudge</u>	<u>J. L. M. Fudge</u>
<u>Jeanette M. Marsden</u>	<u>Jeanette M. Marsden</u>
<u>Willie Carr</u>	<u>Willie Carr</u>
<u>Maitha R. Palmer</u>	<u>Maitha Ruth Palmer</u>
<u>Willie Carr</u>	<u>Willie Carr</u>
<u>Russell Bingham Jr.</u>	<u>Russell Bingham Jr.</u>

ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the above-named corporation at a place designated in these Articles of Incorporation, I hereby accept to act in this capacity, and agree to comply with the provision of Chapter 48.091, Florida Statutes, relative to keeping open said office for service of process.

Maxine Bromfield  
Registered Agent  
Maxine BROMFIELD

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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State of Florida:  
County of Orange:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized  
in the State and County aforesaid to take acknowledgments, personally appeared

to me well known to be the persons described in the foregoing Articles of Incorporation as subscribers and who executed the foregoing Articles of Incorporation and acknowledged before me that they subscribed to same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Orlando, Orange County, Florida, this 5th day of Sept A.D., 1997

KAREN FLASH, NOTARY

Personally Known  OR Produced Identification

Type of I.D. Produced 050572051459

My commission expires:

Karen Flash  
Notary Public, State of Florida

KAREN FLASH  
Notary Public, State of Florida  
My Comm. Expires Oct. 21, 1997  
Comm. No. CC325371