## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N98000001715

1. Corporation Name

WATER STREET CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

599 CELEBRATION PLACE

2. Principal Place of Business

**CELEBRATION FL 34747** 

Mailing Address

599 CELEBRATION PLACE

**CELEBRATION FL 34747** 

2a. Mailing Address

## FILED May 10, 1999 8:00 am § Secretary of State

05-10-1999 90059 042 \*\*\*\*61.25



3. Date Incorporated or Qualifed

| 21  | -   | 26             | 2859 Paces                                      | rem                       | 7 15029   |                   | 03/24/1998  |                               |                                |                      |
|---|---|----------------|---|---------------------------|---|-------------------|---|-------------------------------|--------------------------------|----------------------|
| Suite, Apt.   | #, etc.   |                | Suite, Apt. #, etc.                             |                           |   |                   | 4. FEI Number   | -                             | Арр                            | lied For             |
| 22  |   | 27             | suite 14  | 50                        |   |                   | 58-2447135  | <u> </u>                      | Not                            | Applicable           |
| City & State  | 9   |                | City & State                                    |                           |   |                   | 5. Certifcate of Status Desired   |                               | <b>\$8.75</b> Ad               |                      |
| 23  |   | 28             | Atlanta   | GA                        |   |                   | 5. Certificate of Status Desired  |                               | Fee Req                        | uired                |
| Zip   | Country   |                | Zip   | Cot                       | intry   |                   | 6. Election Campaign Financing  |                               | \$5.00 N                       | /lay Be              |
| 24  | 25  | 29             | 30339   | 30                        | C0/0/0  |                   | Trust Fund Contribution   |                               | Added to                       | Fees                 |
| 9. Name and Address of Current Registered Agent   |   |                |   |                           |   |                   | 10. Name and Address of New I   | Registered A                  | lgent                          |                      |
|   |   |                |   |                           | 81 Name   |                   | bloic Fish Del  | sorah                         | L.Fisl                         |                      |
| C T CORPORATION SYSTEM  |   |                |   |                           | 82 Street Address (P.O. Box Number is Not Acceptable) 4551 Park of Commerce Blvd. |                   |   |                               |                                |                      |
| 1200 SOUTH PINE ISLAND ROAD   |   |                |   |                           | 83  |                   |   |                               |                                |                      |
| PLANTATI  |   | 5              | +i~   | د ۲۵۰                     |   |                   |   |                               |                                |                      |
|   |   |                |   |                           | 84 City -   | 72                | co Boton  | FL                            | 85 Zip Co                      | 787<br>ebc           |
|   |   |                |   |                           | 1   |                   |   |                               |                                |                      |
| 11. Pursuant i  | to the provisions of Sections 617.0502 a<br>egistered agent, or both, in the State of | ind (<br>Flori | 617.1508, Florida Stati<br>ida, Such change was | utes, the a<br>authorized | ibove-named<br>d by the corp  | corpor<br>pration | ration submits this statement for the<br>i's board of directors. I hereby accei | purpose of o<br>ot the appoin | manging its r<br>tment as regi | egisterea<br>istered |
| agent. I a  | m familiar with, and accept the obligation  | s ó            | f, Section 617.0503, F                          | Iorida Stat               | utes.   |                   | j   |                               | •                              |                      |
| SIGNATURE (   |   | 1              | sh  |                           |   |                   | 4/22  | 199                           |                                |                      |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE |   |                |   |                           |   |                   |   |                               |                                |                      |
| 12.   | OFFICERS AND  | DIRI           |   | 13.                       |   | - 1               |   | FICERS ANI                    |                                |                      |
| TITLE   | D   |                | ☐ DELETE  | 1.1 Ti                    |   | P/                |   |                               | Change                         | Addition             |
| NAME  | WILBER, JOE   |                |   | 1.2 N                     | AME   | ايري              | iber, Joe   |                               |                                |                      |
| STREET ADDRESS  | 2859 PACES FERRY ROAD, STE  | 145            | 50  | 1.3 S                     | TREET ADDRESS   |                   |   |                               |                                |                      |
| CITY-ST-ZIP   | ATLANTA GA 30339  |                |   | 1.4 C                     | ITY-ST-ZIP  | <u> </u>          |   | <del></del>                   |                                |                      |
| TITLE   | D   |                | ☐ DELETE  | 2.1 T                     | TT.E  | 01                | 11 -  |                               | Change                         | Addition             |
| NAME  | CLARK, C. JORDAN  |                |   | 2.2 N                     | AME   | CNa               | ork, c. Jordan  |                               |                                |                      |
| STREET ADDRESS  | 2859 PACES FERRY ROAD, STE  | 14             | 50  | 2.3 S                     | TREET ADDRESS   |                   | •   |                               |                                |                      |
| CITY-ST-ZIP   | ATLANTA GA 30339  |                |   | 2.40                      | ITY-ST-ZIP  | ļ                 |   |                               |                                |                      |
| TITLE   | D   |                | ☐ DELETE  | 3.1 T                     | TLE   | DI                | 5   |                               | [Y Change                      | Addition             |
| NAME  | COPELAND, JOYCE   |                |   | 3.2 N                     | AME   | Cog               | peland, Joyce   |                               |                                |                      |
| STREET ADDRESS  | 2859 PACES FERRY ROAD, STE  | 14!            | 50  |                           | TREET ADDRESS   | '                 | , ,   |                               |                                |                      |
|   | ATLANTA GA 30339  | • • •          | <del></del>                                     |                           | CITY-ST-ZIP   |                   |   |                               |                                |                      |
| CITY-ST-ZIP TITLE   | 7.7.2.17.7.7.7.0000   |                | ☐ DELETE  | 4.1 T                     |   |                   |   |                               | [] Change                      | ☐ Addition           |
| NAME  |   |                |   |                           | IAME  |                   |   |                               |                                |                      |
|   |   |                |   |                           | TREET ADORESS   | Ì                 |   |                               |                                |                      |
| STREET ADDRESS  |   |                |   |                           |   |                   |   |                               |                                |                      |
| CITY-ST-ZIP   |   | _              | ☐ DELETE  | 5.1 T                     | ITY-ST-ZIP  | $\vdash$          |   |                               | Change                         | Addition             |
| TITLE   |   |                |   | 5.1 I                     |   |                   |   |                               |                                |                      |
| NAME  |   |                |   |                           | TREET ADDRESS   |                   |   |                               |                                |                      |
| STREET ADDRESS  |   |                |   |                           |   |                   |   |                               |                                |                      |
| CITY-ST-ZIP   | <u></u>   |                |   | 5.4 C<br>6.1 T            | ITY-ST-ZIP  | <u> </u>          |   |                               | [7] Chanca                     | Addition             |
| TITLE   |   |                | ☐ DELETE  |                           |   | ĺ                 |   |                               | [] Change                      |                      |
| NAME  |   |                |   | 6.2 N                     |   |                   |   |                               |                                |                      |
| STREET ADDRESS  |   |                |   | - 1                       | TREET ADDRESS   |                   |   |                               |                                |                      |
| CITY-ST-ZIP   |   |                |   | 6.4 0                     | ITY-ST-ZIP  |                   |   |                               |                                |                      |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

ATAREDERAJIRETOS SEPU 6. WILBER