N9800000 1192

| (Requestor's Name) |
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COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

| NAME OF CORPORATION | | OTARY CLUB FOU | NDAT | ION, IN | | · |
|--------------------------------|--|--|-----------------------|-------------------|--|----------------------------|
| DOCUMENT NUMBER: | N98000001192 | 7112-2 | | | | |
| The enclosed Articles of Am | endment and fee are sub | omitted for filing. | | | | |
| Please return all corresponde | nce concerning this mat | ter to the following: | | | | |
| ROXANNE S HOWELL | | | | | | |
| | s s.a. | (Name of Contact P | erson) | - | | |
| | · | (Firm/ Compan | y) | | | |
| 1510 ORA DRIVE | | | | | | |
| | · · · · · | (Address) | | | | |
| PENSACOLA, FL 32506 | | | | | | |
| | | (City/ State and Zip | Code) | | | * * * * * * * * |
| ROXIE.HOWELL@HOTM | AIL.COM | | | | | |
| E- | mail address: (to be use | d for future annual rej | oort not | tification | n) | - 18.5.1 |
| For further information conce | erning this matter, pleaso | e call: | | | | |
| ROXANNE S HOWELL | | at | 850 | | 377-7746 | |
| (| Name of Contact Person | 1) | (Area | Code) | (Daytime Teleph | one Number) |
| Enclosed is a check for the fo | ollowing amount made p | ayable to the Florida | Departi | nent of | State: | |
| □ \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy i enclosed) | | Certif Certif | O Filing Fee icate of Status ied Copy tional Copy is seed) | |
| <u>Mailing A</u> d Amendmer | | | r <mark>eet Ad</mark> | dress mi Secti | ion | |

Division of Corporations

Tallahassee, FL 32303

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Articles of Amendment to Articles of Incorporation of

CANTONMENT ROTARY CLUB FOUNDATION, INC.

| (Name of Corporation as currently filed with the Florida | Dept. of State) | |
|---|-------------------------------|---|
| N98000001192 | | |
| (Document Num | ber of Corporation (| if known) |
| Pursuant to the provisions of section 617,1006, Florida Statu amendment(s) to its Articles of Incorporation: | ites, this <i>Florida Not</i> | For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpora N/A | ation: | The nev |
| name must be distinguishable and contain the word "corpor "Company" or "Co," may not be used in the name. | ration" or "incorpora | |
| B. Enter new principal office address, if applicable: | N/A | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | <u>S</u>) | 205 |
| | - | (: |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | |
| | | |
| D. (Commenter the continue to | | ~ |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office | | da, enter the name of the |
| Name of New Registered Agent: ROXAN | NNE S HOWELL | |
| 1510 OF | RA DRIVE | |
| New Registered Office Address: | | (Florida street address) |
| PENSA | COLA | . Florida 32506 |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am f | d Agent: amiliar with and acc | ept the obligations of the position. |
| | Signature of New Res | gistered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John E V Mike J SV Sally S | <u>ones</u> | |
|--|---|---|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) × Change Add | <u>P.</u> | ROGER MATTHEWS | 5712 LIA DRIVE MILTON, FL 32570 |
| Remove 2) Change Add | <u>PP</u> | CHARLES STALLIONS | 139 E BURGESS RD PENSACOLA, FL 32503 |
| X | D | ROBERT M THOMAS | 1918 ADIRONDACK AVENUE PENSACOLA, FL 32514 |
| 4) Change | D | ROXANNE S HOWELL | 1510 ORA DRIVE PENSACOLA, FL 32506 |
| Remove 5) Change | <u>T</u> | CATHY ENGLAND | 806 COULTER AVE CANTONMENT, FL 32533 |
| 6) × Change Add | Р | DEBRA N HILD | 8480 FOXTAIL LOOP PENSACOLA, FL 32526 |
| E. <u>If amending or addi</u> (attach additional she | | icles, enter change(s) here: (Be specific) | |
| | | | |
| | | | |

* Additional Removal of officer on Document # N9800000 1192

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|-----------------------------------|------------------------------------|--|---|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | <u>"r</u> | KEVIN HOWELL | 1425 TWILIGT DR CANTONMENT, FL 32533 |
| x Remove | | | |
| 2) Change Add | | | |
| Remove 3) Remove Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or additional she | ng additio ets, if nece | onal Articles, enter change(s) here: ssary). (Be specific) | |
| <u> </u> | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| The date of each amendment(s) adoption: JULY 1, 2020 |
|---|
| Effective date if applicable: |
| (no more than 90 days after amendment file date) |
| <u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. |

| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|----|---|
| | Dated 7/6/2020 |
| \$ | Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | DEBRA N HILD |
| | (Typed or printed name of person signing) |
| | PRESIDENT |
| | (Title of person signing) |