## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State ' & DIVISION OF CORPORATIONS

<u>1998</u>

**DOCUMENT #**1. Corporation Name

N97000006919 (1)

WEST ORANGE POLITICAL ALLIANCE, INC.

## FILED May 06 1998 8:00am Secretary of State

| P  | rincipal Place of Business                    |  | M  | lalling Address         |             |  |  |   |   |                             |                                 |
|--|---|--|--|-------------------------|-------------|--|--|---|---|-----------------------------|---------------------------------|
| 12200 W COLONIAL DRIVE<br>WINTER GARDEN FL 34787 |   |  | PO BOX 770522<br>WINTER GARDEN FL 34777-0522 |                         |             |  | 3. Date Incorporated or Qualified 12/05/1997                         |   |   |                             |                                 |
|  |   |  |  |                         |             |  |  | 4. FEI N                                | umber   |                             | Applied For Not Applicable      |
| 2.<br>21   | 2. Principal Place of Business<br>21          |  |  | 2s. Mailing Address 26  |             |  |  | 5. Certifi                              | cate of Status Desired  |                             | 3.75 Additional<br>Fee Required |
| 22   |   |  |  | Suite, Apt. #, etc.     |             |  |  | on Campaign Financing Fund Contribution |   | 5.00 May Be<br>dded to Fees |                                 |
| 23   | City & State<br>23                            |  |  | City & State            |             |  | 7. Is this nonprofit corporation a homeowners association?  Yes Y No |   |   |                             |                                 |
| 24   |   |  | 29   | Zip                     | <b>30</b> ℃ | untry  |  |   | orporation owes or has paid t<br>nat Property Tax due June 30 |                             |                                 |
|  | 9. Name r                                     | pal Place of Business  2a. Mailing Address  25  Apt. #, etc.  Suite, Apt. #, etc.  27  State  Country  Zip  25  9. Name and Address of Current Registered Agent  IN, THOMAS M  OO W COLONIAL DRIVE |  |                         |             | 10. Name and Address of New Registered Agent |  |   |   |                             |                                 |
|  | ROUN THOMAS M                                 |  |  |                         |             | 81   | Name   |   |   |                             |                                 |
| 12200 W COLONIAL DRIVE                           |   |  |  |                         |             | 82   | Street Addre   | ss (P.O. Bo                             | x Number is Not Acceptable)                                   |                             |                                 |
| WINTER GARDEN FL 34787                           |   |  |  |                         |             |  |  |   |   |                             |                                 |
|  |   |  |  |                         |             | 84   | City   |   |   | FL 85                       | Zip Code                        |
| 11   | <ol> <li>Pursuant to the provision</li> </ol> | ons of Sections 617.0502   | and 6  | 317.1508, Florida Statu | tes, the e  | bove   | -named corpo   | ration subm                             | nits this statement for the purp                              | ose of char                 | nging its registered            |

Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| 12.            | OFFICERS AND DIRECTOR   | S        | 13.                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
|----------------|-------------------------|----------|--------------------|---|
| TITLE          | D                       | DELETE   | 1.1 TITLE          | ☐ Change 🔀 Addition                               |
| NAME           | AHRENDT, PATRICIA       |          | 1.2 NAME           | <b>,</b> , , , , , , , , , , , , , , , , , ,      |
| STREET ADDRESS | P.O. BOX 3271           |          | 1.3 STREET ADDRESS | 250 S. Deange Ave, Sk. \$600                      |
| CITY-ST-ZIP    | ORLANDO FL 32802-3271   |          | 1.4 CITY-ST-ZIP    | 250 S. Deange Are, St. #600<br>Orlunos, Fl. 32802 |
| TITLE          | U                       | DELETE   | 2.1 TITLE          | ☐ Change ☐ Addition                               |
| NAME           | ARDAMAN, A. KURT        |          | 2.2 NAME           |   |
| STREET ADDRESS | 170 E WASHINGTON STREET |          | 2.3 STREET ADDRESS |   |
| CITY-ST-ZIP    | ORLANDO FL 32801-2397   |          | 2.4 CITY-ST-ZIP    |   |
| TITLE          | ָ ע                     | ☐ DELETE | 3.1 TITLE          | Change 🔀 Addition                                 |
| NAME           | BOHN, TOM M             |          | 3.2 NAME           |   |
| STREET ADDRESS | P.O. BOX 770522         |          | 3.3 STREET ADDRESS | 12148 W. Colonial Brive                           |
| CITY-ST-ZIP    | WINTER GARDEN FL 34777  |          | 3.4. CITY-ST-ZIP   | Winter Garden iff. 34787                          |
| TITLE          | D                       | DELETE   | 4.1 TITLE          | Change Addition                                   |
| NAME           | GLEASON, JIM            |          | 4.2 NAME           |   |
| STREET ADDRESS | P.O. BOX 614007         |          | 4.3 STREET ADDRESS | 10,000 West Colonial Drive                        |
| CITY-ST-Z#P    | ORLANDO FL 32861        |          | 4.4 CITY-ST-ZIP    | Deose, Fl. 34761                                  |
| TITLE          | ַ <u></u>               | DELETE   | 5.1 TITLE          | ☐ Change 🔼 Addillon                               |
| NAME           | NEEL, J. ASHER          |          | 5.2 NAME           | Comptee DA  |
| STREET ADDRESS | P.O. BOX 15827          |          | 5.3 STREET ADDRESS | 400 moss man carre land kar.                      |
| CITY-ST-ZIP    | ORLANDO FL 32808        |          | 5.4 CITY-ST-ZIP    | 400 wood lawn Cemeterry Rd.                       |
| TITLE          | 0-                      | ☐ DELETE | 6.1 TITLE          | ☐ Change 🔼 Addition                               |
| HAME           | PETRO, DANNIEL J        |          | 6.2 NAME           |   |
| STREET ADDRESS | P.O. BOX 737            |          | 6.3 STREET ADDRESS | 130 Kissimmer Avenue                              |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if compand, or on an attabument with an address.

SIGNATURE: 1 1410

CALCONILLE RECTURATION M. BANC

315/98

1407-656-1304

Check (1097)