

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS		FILED 99 JAN 28 AM 9:09 SECRETARY OF STATE TALLAHASSEE, FLORIDA	
DOCUMENT # N97000006708					
1. Corporation Name ABUNDANT LIFE WORLDS OUTREACH CENTER, Inc					
Principal Place of Business 118 LYNDBURST DR LONGWOOD FL 32779			Mailing Address 118 Lyndhurst Dr. Longwood, FL 32779		
2. Principal Place of Business 21 118 LYNDBURST DR Suite, Apt. #, etc.		2a. Mailing Address 26 Suite, Apt. #, etc.		3. Date Incorporated or Qualified 12/1/97	
22 City & State Longwood FL		27 City & State		4. FEI Number 59-3412059	
23 Zip 32779		28 Country SEMINOLE		5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	
24 32779		25 SEMINOLE		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
9. Name and Address of Current Registered Agent REV. MICHAEL LANDSMAN 118 LYNDBURST DRIVE LONGWOOD, FL 32779			10. Name and Address of New Registered Agent		
81 Name			82 Street Address (P.O. Box Number is Not Acceptable)		
83			84 City		
85 Zip Code			FL		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE <i>Michael Landsman</i> Signature, typed or printed name of registered agent and title if applicable		MICHAEL LANDSMAN PRESIDENT		1/26/99 DATE	
12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			11 TITLE 12 NAME 13 STREET ADDRESS 14 CITY-ST-ZIP		
PRESIDENT MICHAEL LANDSMAN 118 LYNDBURST DR LONGWOOD, FL 32779			DIRECTOR DOUGLAS BAWSON 535 E. SANDPIPER APOKA, FL 32712		
VICE PRESIDENT JOHN WORLEY 14 FARMERS ROW GRETTON MA 01410			DIRECTOR ED FRANK 3226 CHADWICK RD APOKA, FL 32703		
SECRETARY/TREASURER MARTHA LANDSMAN 118 LYNDBURST DR LONGWOOD FL 32779			600002766326--3 -02/05/93--01096--017 *****70.00 *****70.00		
DIRECTOR JOAO CARDOZO 26 RUA GARCIA BRAGA MOSAUBO, LISBOA PORTUGAL			4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP		
DIRECTOR ANDREW SHERMAN 2926 INDIAN HOLLOW SAN ANTONIO TX 78261			5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Michael Landsman* President
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/20/99
 DATE Daytime Phone #

CR2E037 (1/1/98)