

N9700005894

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S. YOUNG

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

17 JUN 28 PM 4:30

FILED

June 26, 2017

BY REGULAR U.S. MAIL

Florida Department of State, Division of Corporations  
Amendment Section  
P.O. Box 6327  
Tallahassee FL 32314

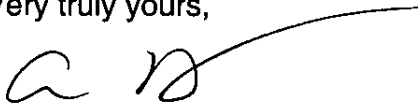
RE: Articles of Amendment – Townhomes by the Gulf at Sand Pebble Homeowners  
Association, Inc.

Dear Sir or Madam:

Enclosed please find the Articles of Amendment to the Articles of Incorporation of  
Townhomes by the Gulf at Sand Pebble Homeowners Association, Inc., along with a  
check for filing, in the amount of \$35.00. The document number of the corporation is  
N97000005894. The amendment was adopted by the requisite number of members at a  
meeting initially held on December 15, 2014, recessed, and reconvened on January 26,  
2015 and February 23, 2015.

Please return the filed Articles of Amendment to my attention. Thank you.

Very truly yours,



Anne M. Hathorn, Esq.  
For the Firm

AMH  
Enclosures

FILED  
17 JUN 28 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Prepared By and Return to:  
Anne M. Hathorn, Esquire  
Anne Hathorn Legal Services, LLC  
150 2<sup>nd</sup> Ave. N., Suite 1270  
St. Petersburg, FL 33701

**ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION  
OF  
TOWNHOMES BY THE GULF AT SAND PEBBLE HOMEOWNERS ASSOCIATION, INC.**

This is to certify that by approval of the members of Townhomes by the Gulf at Sand Pebble Homeowners Association, Inc. (the "Association"), in accordance with the requirements of the applicable Florida Statutes and the documents governing the Association and its members, the amendment to the Articles of Incorporation of Townhomes by the Gulf at Sand Pebble Homeowners Association, Inc., attached hereto, were duly adopted at a membership meeting initially held on December 15, 2014, and reconvened on January 26, 2015 and February 23, 2015. The amendments were adopted with requisite membership approval.

IN WITNESS WHEREOF, TOWNHOMES BY THE GULF AT SAND PEBBLE HOMEOWNERS ASSOCIATION, INC. has caused this instrument to be signed by its duly authorized officer on the 2 day of JUNE, 2017.

TOWNHOMES BY THE GULF AT SAND PEBBLE HOMEOWNERS ASSOCIATION, INC.

By: [Signature]  
Signature  
KENNETH J. GIVEL  
Printed Name and Title

FILED  
JUN 28 PM 4:30  
NOTARY PUBLIC  
STATE OF FLORIDA  
PASCO COUNTY

[Signature]  
Signature of Witness #1  
Christine Pirkhard  
Printed Name of Witness #1  
[Signature]  
Signature of Witness #2  
Janine Scarca  
Printed Name of Witness #2

STATE OF FLORIDA  
COUNTY OF PASCO

The foregoing instrument was acknowledged before me this 2 day of JUNE, 2017 by Kenneth J. Givel, as President of TOWNHOMES BY THE GULF AT SAND PEBBLE HOMEOWNERS ASSOCIATION, INC., on behalf of the corporation. He/She acknowledged that he/she executed this document on behalf of the corporation. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

[Signature]  
Notary Public  
Printed Name

NOTARY PUBLIC  
STATE OF FLORIDA  
MARY ANN MYSZKOWIAK  
MY COMMISSION # FF 070334  
EXPIRES: November 13, 2017  
Bonded Thru Budget Notary Services

**ADOPTED AMENDMENT TO THE ARTICLES OF INCORPORATION OF  
TOWNHOMES BY THE GULF AT SAND PEBBLE HOMEOWNERS ASSOCIATION,  
INC.**

**Articles of Incorporation**

Adopted amendment to ARTICLE VI.A of the Articles of Incorporation of Townhomes by the Gulf at Sand Pebble Homeowners Association, Inc., to read as follows:

**ARTICLE VI**

**BOARD OF DIRECTORS**

A. NUMBER AND QUALIFICATIONS. The business and affairs of the Association shall be managed and governed by a Board of Directors. The number of Directors constituting the initial Board of Directors shall be three (3). The number of Directors may be increased or decreased from time to time in accordance with the Bylaws of the Association but in no event shall there be less than three (3) Directors. Directors ~~need not~~ must be Members of the Association ~~nor residents of the lots.~~

**PLEASE NOTE: NEW LANGUAGE INDICATED BY UNDERLINING; DELETED TEXT INDICATED BY STRIKE-THROUGHS; UNAFFECTED TEXT INDICATED BY "..."**

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