NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

1999

DIVISION OF CORPORATIONS

FILED Apr 22, 1999 8:00 am § Secretary of State

04-22-1999 90068 035 ****61.25

DOCUMENT #	N97000005456
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1. Corporation Name

AMERICAN LEGION CHERRY LAKE POST #224, INC.

Principal Place of Business R #3 BOX 1001 MADISON FL 32340-9519

Mailing Address

R #3 BOX 1001

MADISON FL 32340-9519

|--|--|--|

	ace of Business	2a. Mailing Address			3. Date Incorporated or Qualifed 09/23/1997		
21		26					
	Suite, Apt. #, etc. Suite, Apt. #, etc.			4. FEI Number Applied For			
22					APPLIED_EOR 596-200682 Not Applicable		
City & State	9	City & State			5. Certificate of Status Desired		
Zip	Country	Zip Country		у	6. Election Campaign Financing S5.00 May Be		
24	25	29 30		•	Trust Fund Contribution Added to Fees		
		9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent		
-	- Indiana and Addition of Gardin		8-	Name			
		^		<u> </u>			
∣ • WREN, CA	ATHARINE J		8:	82 Street Address (P.O. Box Number is Not Acceptable)			
R #3 BOX	【 1001						
MADISON	FL 32340-9519		8:	3			
	,		8	4 City	85 Zip Code		
			"	• Oily	FL S E S E S S S S S S		
11. Pursuant	to the provisions of Sections 617.050:	2 and 617.1508. Florida Statutes,	the abo	ve-named	corporation submits this statement for the purpose of changing its registered		
l office or r	enistered agent, or both, in the State i	of Florida. Such change was auth	onzea o	y the corpo	oration's board of directors. I hereby accept the appointment as registered		
agent. I a	m familiar with, and accept the obligation	tions of, Section 617.0503, Florida	Statute	S .			
SIGNATURE	Signature, typed or printed name of registered ager	nt and title if applicable. (NOTE: Re	gistered Ag	ent signature r	required when reinstating) DATE		
12.	OFFICERS AN	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	CD	⊠ DELETE	1.1 TITLE		Commander (director) ☐ Change . ☐ Addition		
NAME	PLACZKOWSKI, DOANLD R		28		Catharine J. Wren		
1	R 3 BOX 528	•	1.3 STREET ADDRESS		R #2 Box 241-B		
STREET ADDRESS	MADISON FL 32340	i	1.4 CITY-				
CITY-ST-ZIP		X DELETE	2.1 TITLE		Madison, Florida 32340-9609 V. Commander (director) Change Addition		
TITLE	CD	N pereie			V-Commander (director)		
NAME I	JONES, CLAUDE		2.2 NAME M		Michael E. Carroll		
STREET ADDRESS	R3 BOX 178		2.3 STREET ADDRESS R		Ra#3soRox F107ida 32340-9517		
CITY-ST-ZIP	GREENVILLE FL 32331						
TITLE	AD	(X) DELETE	3.1 TITLE	•	Adjutant \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
NAME	WREN, CATHERINE J	ERINE J 32N			H. Gerald Nichols		
STREET ADDRESS	R2 BOX 241-B	·	3.3 STRE	ET ADDRESS	R #1 Box 134-B		
CITY-ST-ZIP	MADISON FL 32340	,	3.4. CITY	-ST-ZIP	Pinetta, Florida 32350		
TITLE		☐ DELETE	4.1 TITLE		Change Addition		
		-	4. 2 NAMI				
NAME STREET ADDRESS				ET ADDRESS			
CITY-ST-ZIP	•		4.4 CITY-				
TITLE		☐ DELETE	5.1 TITLE		Change Addition		
ļ ···—		.	5.2 NAME				
NAME				Et address			
STREET ADDRESS			5.4 CITY-				
CITY-ST-ZIP_			6.1 TITLE		Change Addition		
TITLE		☐ DELETE			. Change C Addition		
NAME			6.2 NAME				
STREET ADDRESS			6.3 STRE	ET ADDRESS			
omi'er mi .	and the second second		6.4 CITY-	ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Cathar The GN Wren.