FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9700005199 (1)

GULFSTREAM GARDEN APRATMENTS II, INC.

Principal Place of Business Mailing Address									r cabitible der derte abele abele abele abele 80(1) 00(0) 00(0) 00(0) 16(0) 16(0) 16(0)				
329 SE 3RD ST	۲.	329 SE 3	99 SE 3RD ST.			ŀ	3. Date Incorporated or Qualified						
HALLANDALE F	L 33009	HALLANI	HALLANDALE FL 33009					09/12/1997					
								ı	4. FEI Number			Applied For	
									65-0792333		$\Box\Box$	Not Applicable	
2. Principal P	Place of Busine	2a. Malling Address					5. Certificate of Status Desired		•	5 Additional			
21 Culto Ant	# oto	26 Suite Act # etc					· · · · · · · · · · · · · · · · · · ·			Required			
Suite, Apt.	#, B IC.	Suite, Apt. #, etc.				1	6. Election Campaign Financing Trust Fund Contribution			O May Be d to Fees			
City & Stat	le	City & State					7. Is this nonprofit corporation a homeowners association?						
23		28					✓ Yes No						
Zip		Country	Zip	 			Country		B. This corporation owes or has paid the current year Intangible				
24	25 21 9. Name and Address of Current Reg							1	Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent				
	v. Name 6	ino Address of Curre	int Hegistered	Agent		81	Name -	-T->		PAIRCOLDG	wdaug		
_EDIEGA11	AN DODERT	_1					l .	SAC	CKSCOLE				
-FRIEDMAN , ROBERT-J - 1150 E. HALANDALE BEACH BLVD., ST E. A						82	Street A	et Address (P.O. Box Number of Not Acceptable)					
	DALE FL-93(L. 7			83	-50		3 31				
1.5766744						84	Cib					in Codo	
<u> </u>						04	City	122	ANDALE	FL	. ⁸⁵ 3	ip Code 300 g	
11. Pursuant	to the provisio	ons of Sections 617.05	02 and 617.15	08, Florida Statu	ites, the	above	e-named c	corpore	ation submits this statement for the	purpose o	f changing	g its registered	
agent. I a	am f amij yar with	n, and accept the oblin	gations of, Sec			Statutes			n's board of directors. I hereby acce	չուս ո ս ալբ բ		^ନ ୍ଦ	
SIGNATURE ,	XXIIC	h & lete		JAC		<u> </u>	COL		IRECIDEN!	1.	30.	78	
12.	Signature, typed o	printed hyme of registered as	ent and title if appl		TE: Regist	_	ent signature re	equired's	when reinstaling) ADDITIONS/CHANGES TO OFFI	DATE CERS AND	DIRECT	ORS IN 12	
TITLE	I/ØP	U OFFICERS AF	1D DITECTOR	DELETE		1 TITLE					☐ Chang		
NAME	COLE, JA	CK J				2 NAME							
STREET ADDRESS		RD ST., APT 501T			- 1		ADDRESS						
CITY-ST-ZIP		ALE FL 33009			1.4	4 CITY-S	T-ZIP						
TITLE	DV			DELETE	2.1	1 TITLE			· · · · · · · · · · · · · · · · · · ·		Chang	e Addition	
NAME	DONSKY,	•			2.2	2 NAME							
STREET ADDRESS	329 SE 3						ADDRESS						
CITY-ST-ZIP		ALE FL 33009		DELETE.		4 CITY - S	ST-ZIP				☐ Chano	e Addition	
TITLE	DT Stewart	MOLA		☐ DELE TE		1 TITLE 2 NAME					L Chang	e LI MUCILION	
NAME STREET ADDRESS	329 SE 3						ADDRESS						
CITY-ST-ZIP		ALE FL 33009				a SINCEI 4. CITY-S							
TITLE	DS	. HE I E VOOD		DELETE		1 TITLE	, <u> </u>				☐ Change	e Addition	
NAME	PATTY, LO	DUISE				2 NAME							
STREET ADDRESS	329 SE 31				4.3	STREET	ADDRESS						
CITY-ST-ZIP		ALE FL 33009			4.4	CITY-S	T-ZIP						
TITLE	-			DELETE	_	1 TITLE					☐ Change	e Addition	
NAME					5.2	2 NAME							
STREET ADDRESS					5.3	STREET	ADDRESS						
CITY-ST-ZIP					_	CITY-S	T-ZIP				1 1 2/		
TITLE				DELETE		TITLE	· [☐ Change	e 🔲 Addition	
NAME						NAME							
STREET ADDRESS							ADDRESS						
CITY-ST-ZIP	E .				■ 6.4	CITY-SI	T-ZIP I						

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

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954-4545302

FILED

Feb 19 1998 8:00am

Secretary of State

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