

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 29, 1999 8:00 am
Secretary of State

07-29-1999 90023 021 ****61.25

DOCUMENT # N97000005189 ✓

1. Corporation Name

DIAMOND BOOSTERS, INC.

Principal Place of Business
119 C CORPORATION WAY
VENICE FL 34292

Mailing Address
119 C CORPORATION WAY
VENICE FL 34292

5 8 5 8 5 1 0 - 9 0 0 2 3 - 2 1



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

21 Suite, Apt. #, etc.

26 PO Box 102

09/12/1997

22 City & State

27 Suite, Apt. #, etc.

4. FEI Number
65-0781987

Applied For
Not Applicable

23 City & State

28 Venice, FL

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

24 Zip Country

29 34284 30 USA

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HUGHEY, ARNOLD W JR.
119 C CORPORATION WAY
VENICE FL 34292

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE
NAME **BRITTON, ANDREW J**
STREET ADDRESS **245 N. TAMiami TRAIL STE. A**
CITY-ST-ZIP **VENICE FL 34285**

1.1 TITLE **Director** ☐ Change ☒ Addition
1.2 NAME **Craig Faulkner**
1.3 STREET ADDRESS **3081 Englewood Rd.**
1.4 CITY-ST-ZIP **Venice, FL 34292**

TITLE **Ex Vice President** ☐ DELETE
NAME **HUGHEY, ARNOLD W JR.** **change**
STREET ADDRESS **119 C CORPORATION WAY**
CITY-ST-ZIP **VENICE FL 34292**

2.1 TITLE **President** ☐ Change ☒ Addition
2.2 NAME **Angela Koehler**
2.3 STREET ADDRESS **1330 Pinebrook Way**
2.4 CITY-ST-ZIP **Venice, FL 34292**

TITLE **D** ☒ DELETE
NAME **ORLOSKY, THOMAS J**
STREET ADDRESS **928 KATHY COURT**
CITY-ST-ZIP **VENICE FL 34293**

3.1 TITLE **Secretary** ☐ Change ☒ Addition
3.2 NAME **Michelle Callan**
3.3 STREET ADDRESS **771 Darwin Rd.**
3.4 CITY-ST-ZIP **Venice, FL 34293**

TITLE **Director** ☐ DELETE
NAME **Gary Ball** **addition**
STREET ADDRESS **805 Connemara Circle**
CITY-ST-ZIP **Venice, FL 34292**

4.1 TITLE **Treasurer** ☐ Change ☒ Addition
4.2 NAME **Bryan Bryson**
4.3 STREET ADDRESS **1203 Gulf Coast Blvd.**
4.4 CITY-ST-ZIP **Venice, FL 34292**

TITLE **Director** ☐ DELETE
NAME **Richard Curcio** **addition**
STREET ADDRESS **871 Venetia Bay Blvd., Ste 370**
CITY-ST-ZIP **Venice, FL 34292**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **Director** ☐ DELETE
NAME **Peter Shipp** **addition**
STREET ADDRESS **1831 S. Tamiami Tr.**
CITY-ST-ZIP **Venice, FL 34293**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

7/17/99

(941) 484-7102

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (5/99)