

**2003 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 25, 2006 08:00 AM
Secretary of State

DOCUMENT # N97000004842

1. Entity Name
THE UNITED STATES QUAD RUGBY ASSOCIATION, INC.



Principal Place of Business
**5861 WHITE CYPRESS DRIVE
LAKE WORTH, FL 33467**

Mailing Address
**5861 WHITE CYPRESS DRIVE
LAKE WORTH, FL 33467**



01222006 No Chg-NP

CR2E037 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
36-3648503

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

8. Name and Address of Current Registered Agent

**BISHOP, JOHN
5861 WHITE CYPRESS DRIVE
LAKE WORTH, FL 33467**

**DO NOT WRITE
IN THIS SPACE**

9. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**Filing Fee is \$61.25
Due by May 1, 2006**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	RAY, CHARLES
STREET ADDRESS	13792 NW 22ND STREET
CITY-ST-ZIP	SUNRISE, FL 33323
TITLE	T
NAME	ERSHEK, JOHN
STREET ADDRESS	1179 SIMMS HEIGHTS ROAD
CITY-ST-ZIP	KINGSTON SPRINGS, TN 37082
TITLE	O
NAME	GUMBERT, JAMES T
STREET ADDRESS	11104 SPICEWOOD CLUB DRIVE
CITY-ST-ZIP	AUSTIN, T 7875

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02/02/06-80044-013 61.25

**DO NOT WRITE
IN THIS SPACE**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
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CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN ERSHEK

1/22/06

605.294-8184

Date

Daytime Phone