

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

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| <b>DOCUMENT # N97000004581</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                     |  |
| <b>1. Entity Name</b><br>GRAHAM'S CHAPEL DELIVERANCE & PEACE MINISTRY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| <b>Principal Place of Business</b><br>5358 13TH ST<br>MALONE, FL 32445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                           |                                                                                         | <b>Mailing Address</b><br>3845 WHISPERING PINE CT.<br>GREENWOOD, FL 32443                                                                                                                                                                    |                                                                                                                                                                                                                      |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           | <b>3. Mailing Address</b><br><i>2466 Dilmore Rd</i>                                     |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           | Suite, Apt. #, etc.<br><i>Cottondale, FL</i>                                            |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           | City & State                                                                            |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                                                   | Zip                                                                                     | Country                                                                                                                                                                                                                                      | <b>4. FEI Number</b><br>NOT APPLICABLE                                                                                                                                                                               |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>GRAHAM, BOBBY C<br>3845 WHISPERING PINES CIRCLE<br>GREENWOOD, FL 32443                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                         | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                                                                                                                      |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                           | <b>9. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> |                                                                                                                                                                                                                                              | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                   |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                           |                                                                                         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                 |                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B<br>GRAHAM, BOBBY C<br>3845 WHISPERING PINE CT.<br>GREENWOOD, FL 32443 <div style="text-align: right;"><input type="checkbox"/> Delete</div>             |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | <del>B. C. Graham</del><br><div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BA<br>GRAHAM, BARBARA A<br>3845 WHISPERING PINE CT.<br>GREENWOOD, FL 32443 <div style="text-align: right;"><input type="checkbox"/> Delete</div>          |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | President & CEO<br>PASTOR BARBARA A. Graham<br>2466 Dilmore, Rd<br>Cottondale, FL<br><div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AD<br>GROOMES, JARROD<br>3845 WHISPERING PINE CT.<br>GREENWOOD, FL 32443 <div style="text-align: right;"><input checked="" type="checkbox"/> Delete</div> |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | Missionary - Sect.<br>LAVENNE BRYANT<br>3358 13th St<br>MALONE, FL 32445 <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T<br>SMITH, JULIUS<br>5234 10TH AVE.<br>MALONE, FL 32445 <div style="text-align: right;"><input checked="" type="checkbox"/> Delete</div>                 |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | <div style="text-align: center;"> <b>800054237128</b><br/>         05/10/05--01108--007 **61.25       </div> <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                     |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                     |                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                                                                                              |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |
| <b>SIGNATURE:</b> <i>Bobby C. Graham</i> <span style="float: right;">850-</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |