## N97000004272

Rohocoa Fuelow
C/OLE AND MANAGEMENT I
1633 E. V. N. E. H. #110
(Address) 1551MMEE FL 34744 (City/Stafe/Zip/Phone #)
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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes,
the undersigned corporation organized under the laws of the State of Florida
submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation is: WINDSON POINTS MASTER.
ASSACIATION INC
2. The mailing address of the corporation is: 10161 CENTURIAN PARKWRY
JACKSONVILLE, FL. 32256
3. Date of incorporation/qualification: <u>7-25-1997</u> Document number: <u>N970000 427.</u>
4. The name and address of the current registered agent and office:
John DUSS IV
10161 CENTURIAN PARKWAY NORTH #350
JACKSONVILLE FL 12256
5. The name and address of the new registered agent and office: (P. O. Box Not Acceptable)
Rebecca Furiou
Yo LELAND MANAGEMENT INC ES = 0
1633 E. VINE St #110 KISSIMMER FL 34174
The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.
Mr & 8-28-03
(Signature of an officer, chairman or vice chairman of the board) (Date)
John K. Sisk D/P (Printed or typed name and title)
Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.
Tehus July 9/9/03 (Signature of Registered Agent) (Date)
If signing on behalf of an entity:
(Typed or Printed Name) (Capacity)
* * * FILING FEE: \$35.00 * * *
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