2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000004223

FILED Apr 02, 2012 Secretary of State

Entity Name: BOYS & GIRLS CLUB OF HIGHLANDS COUNTY, INC.

Current Principal Place of Business: New Principal Place of Business:

111 MARTIN LUTHER KING JR. BLVD 704 U.S. HIGHWAY 27 NORTH

SEBRING, FL 33870 AVON PARK, FL 33825

Current Mailing Address: New Mailing Address:

P O BOX 1596 704 U.S. HIGHWAY 27 NORTH SEBRING, FL 33871 AVON PARK, FL 33825

FEI Number: 59-3468588 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

HILTON, FORREST H 702 US 27 NORTH

AVON PARK, FL 33825 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

OFFICERS AND DIRECTORS:

Title: CPO

Name: WRIGHT, WOODRAUN R Address: 704 U.S. 27 SOUTH City-St-Zip: AVON PARK, FL 33825

Title: F

Name: BALSAMO, DAWN
Address: 220 LONGVIEW ROAD
City-St-Zip: SEBRING, FL 33870

Title: VP

Name: BIKAR, BRULINE
Address: 1308 STRONG AVENUE
City-St-Zip: AVON PARK, FL 33825

Title: [

 Name:
 CHANEY, GERALD

 Address:
 1500 U.S. 27 S

 City-St-Zip:
 AVON PARK, FL 33825

Title: 5

Name: LAMB, KAREN

Address: 1438 S. GOLFVIEW AVE City-St-Zip: AVON PARK, FL 33825

Title: VP

Name: BIKAR, BRULINE
Address: 1308 STRONG AVENUE
City-St-Zip: AVON PARK, FL 33825

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FORREST HILTON RA 04/02/2012