## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **YANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # N9700003405 (4) TRINITY LAKES FOUNDATION, INC.									_		
Principal Place of Business Mailing Address									Mart a Africa a Marie A Afri	OR 11H11 BLOSS O	18181 BH4 1991
150 MAGNOLIA AVENUE 150 MAGNOLIA AVENUE								3. Date Incorporated or Qualif	ied hai		
DAYTONA BEACH FL 32114 DAYTONA BEACH FL 32114						4		06/12/1997	-00		
								4. FEI Number		AF	plied For
	2. Principal Place of Business 2a. Mailing A							59-3452566		No	t Applicable
	Principal P	lace of Busin	ness	<b>⊢</b> •	2a. Mailing Address			5. Certificate of Status Desired	ı 🗀	\$8.75	
21	Suite, Apt. #, etc.			26 Suite, Apr	Suite, Apt. #, etc.			6. Election Campaign Financin		\$5.00 I	
22	2			27			Trust Fund Contribution	" 🗆	Added to		
	City & State			City & State			7. Is this nonprofit corporation	a homeowners	association	n?	
23	Zip	ip Country		28				☐ Yes ☐ No			
24	ΣΨ	25		<u> </u>		Country		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No			
ř		9. Name	and Address of Current			<del>                                     </del>		10. Name and Address of Nev			140
						81	Name	-			
PALMETTO CHARTER SERVICES, INC.						82	Street /	Address (P.O. Box Number is Not Acce	ptable)		
150 MAGNOLIA AVENUE						63			·		
DAYTONA BEACH FL 32114						63					
						84	City		FL	85 Zip (	Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes,							-named	corporation submits this statement for t		hanging its	s registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the proffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									ccept the appo	intment as	registered
	SNATURE										
12		Signature, typed	or printed name of registered agent OFFICERS AND		(NÓTE	Hegislered Age	nt signature	required when reinstating)  ADDITIONS/CHANGES TO O	DATE EFFORDS AND	DIDECTOR	D. IN. 40
TITA		D	OTT TOLING AND		DELETE	1.1 T TLE		D/T		Change	S IN 12
NAB	AE		r, peter M			1.2 NAME		<i>B.</i> 1			
STR	EET ADDRESS		BEACH ST			1.3 STREET	ADDRESS				
_	-ST-ZIP		ID BEACH FL 32174			1.4 CITY - ST	1-2IP				
TITL	1	D	HADDY H	Ļ	DELETE	21 TiTLE	]	C/D	[	Change	☐ Addition
NAM	RE EFT ADDRESS	-	HARRY H LE WOODS WAY			2.2 NAME					
	-ST-ZIP		ID BEACH FL 32174			2.3 STREET . 2. 4 CITY-S					
TITL		D			DELETE	3.1 TITLE		Vice Chairman/D		X. Change	Addition
NAX	E		r, andrew w sr			3.2 NAME			_	•	
STR	EET ADDRESS		gnolia drive			3.3 STREET	ADDRESS				
	-ST-ZIP		D BEACH FL 32176			3.4. CITY - S	ĭ-21P			_	
TITL		BROWN	DAVID	Ц	DELETE	4.1 TITLE			L	Change	Addition
NAM	EET ADDRESS	300 OAI	•			4. 2 NAME 4.3 STREET	innaree				ļ
	-ST-ZIP		D BEACH FL 32176			4.4 CITY-ST	į.				
TITL		D			DELETE	5.1 TITLE				Change	Addition
NAM	€	LAMM, J				5.2 NAME					
	ET ADDRESS		R MILL LANE SOUTH			5.3 STREET	uddress				
	-ST-ZNP		BEACH FL 32136	· · · · · · · · · · · · · · · · · · ·	DELETE	5.4 CITY-ST	- ZIP			7.65	
TITL	i	D RANGE	JAMES J JR		DELETE	6.1 TIFLE			L	Change	☐ Addition
	ET ADDRESS	-	UBON LANE			6.2 NAME	INDRESS				

FLGLER BEACH FL 32136

14. 1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attractment with an address.

SIGNATURE:

4/23/98

904-255-1811

**FILED** 

May 18 1998 8:00am

Secretary of State

Daytime Phone # 0002034