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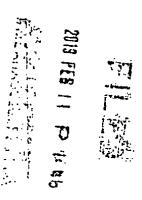
| (Requestor's Name) |
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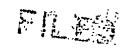
COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | CHAMPION SCHOOL | OLS, INC. | | |
|---|---|---|----------------------|---|
| DOCUMENT NUMBER: | 7000003197 | | | |
| The enclosed Articles of Amend | dment and fee are subm | itted for filing. | | |
| Please return all correspondence | concerning this matter | to the following: | | |
| John R. Stump | | | | |
| | (| Name of Contact P | erson) | |
| Swann, Hadley, Stump, Dietrick | n & Spears, P.A. | | | |
| | | (Firm/ Company | y) | |
| 200 E. New England Avenue., S | Suite 300 | | | |
| | | (Address) | | |
| Winter Park, FL 32789 | | | | |
| | (| City/ State and Zip | Code) | |
| jstump@swannhadley.com | | | | |
| E-ma | il address: (to be used (| for future annual rep | ort notification |) |
| For further information concern | ing this matter, please c | all: | | |
| John R. Stump | | at | 407 | 647-2777 |
| (Na | me of Contact Person) | ······································ | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the follo | wing amount made pay | able to the Florida I | Department of S | State: |
| □ \$35 Filing Fee □ | \$43.75 Filing Fee & E Certificate of Status | \$43.75 Filing Fee Certified Copy (Additional copy i enclosed) | Certifi s Certifi | O Fiting Fee seate of Status seed Copy sional Copy is seed) |
| Mailing AddressStreet AddressAmendment SectionAmendment Section | | on | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



CHAMPION SCHOOLS, INC.

2019 FEB | | P 4: 16

| as currently filed with the | Florida Dept. of State) |
|---------------------------------------|--|
| | har and what and the |
| ment Number of Corporation | (if known) |
| rida Statutes, this <i>Florida No</i> | t For Profit Corporation adopts the following |
| e corporation: | |
| | The new |
| | rated" or the abbreviation "Corp." or "Inc." |
| N/A | |
| | |
| | |
| N/A | |
| BOX) | |
| | |
| | |
| | |
| | ida, enter the name of the |
| Tori A. Telfer | |
| 1935 S. Orange Biossom Tr | ail |
| | (Florida street address) |
| | |
| Apopka | , Florida <u>32703</u> |
| (City) | (Zip Code) |
| | cept the obligations of the position. |
| | |
| TONATE | vaistored Auent if changing |
| | ment Number of Corporation orida Statutes, this Florida Note to corporation: d "corporation" or "incorporation" or "incorporat |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doc te Jones y Smith | |
|----------------------------------|---------------------|------------------------------|------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P, D | Vicki J. Phillips | 1935 S. Orange Blossom Trail |
| Add | | | Apopka, FL 32703 |
| X Remove | | | |
| 2) Change | S,T | Kristen M. Falco | 1935 S. Orange Blossom Trail |
| Add | | | Apopka, FL 32703 |
| X Remove | | | |
| 3) Change | <u>V</u> | Ernie F. Falco, III | 350 Crown Oak Center |
| Add | | | Longwood, FL 32750 |
| X Remove | | | |
| 4) Change | PVSTD | Torí A. Telfer | 1935 S. Orange Blossom Trail |
| X Add | | | Apopka, FL 32703 |
| Remove | | | |
| 5) Change | D | Arthur A. Walker, III | 1935 S. Orange Blossom Trail |
| X Add | | | Apopka, FL 32703 |
| Remove | | | |
| | D | Lonny M. Patterson | 1935 S. Orange Blossom Trail |
| 6) Change X | | | Apopka, FL 32703 |
| Add Add | | | трорка, го эжгоэ |
| Remove | | | |

| (attach additional sheets, if necessary). | (Be specific) | | | | | |
|---|---------------|--------------|---|----------|--------------|---|
| N/A | | | | | | |
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E. If amending or adding additional Articles, enter change(s) here:

| The date of each amendment(s) adoption: | , if other than the |
|---|---------------------|
| date this document was signed. | |
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records. | be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated 12/7/18 | |
| Signature | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or | |
| other court appointed fiduciary by that fiduciary) | |
| TOR, A. TONGER | |
| (Typed or printed name of person signing) | |
| Levident | |
| (Title of person signing) | |