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Secretary of State

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NONPROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N97000002746

1. Corporation Name

RUSKIN CHURCH OF CHRIST, INC.

Principal Place of Business

611 2ND ST NW
 RUSKIN FL 33570

Mailing Address

P.O. BOX 1037
 RUSKIN FL 33570
 US



2. Principal Place of Business	2a. Mailing Address	3. Date Incorporated or Qualified
21 RUSKIN CHURCH OF CHRIST, INC.	26	05/14/1997
Suite, Apt. #, etc.	Suite, Apt. #, etc.	4. FEI Number
22 611 2nd Ave NW	27	59-3457159
City & State	City & State	Applied For
23 RUSKIN FL	28	<input type="checkbox"/> Not Applicable
Zip	Country	5. Certificate of Status Desired
24 33570	25	<input type="checkbox"/> \$8.75 Additional Fee Required
Country	Country	6. Election Campaign Financing
29	30	<input type="checkbox"/> \$5.00 May Be Added to Fees

9. Name and Address of Current Registered Agent

UPTGRAFF, DAN
611 2ND ST NW
RUSKIN FL 33570

10. Name and Address of New Registered Agent

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	FL
83	
84 City	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	UPTGRAFF, DAN	1.2 NAME	
STREET ADDRESS	10604 BILL TUCKER RD	1.3 STREET ADDRESS	
CITY-ST-ZIP	WIMAUMA FL	1.4 CITY-ST-ZIP	
TITLE	DC <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SOSBEE, DORIS	2.2 NAME	
STREET ADDRESS	2001 HEATHFIELD CIRCLE	2.3 STREET ADDRESS	
CITY-ST-ZIP	SUN CITY CENTER FL 33573	2.4 CITY-ST-ZIP	
TITLE	S <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DELLINGER, LOLA	3.2 NAME	
STREET ADDRESS	P O BOX 7148 N/A	3.3 STREET ADDRESS	
CITY-ST-ZIP	SUN CITY CENTER FL	3.4 CITY-ST-ZIP	
TITLE	T <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	UPTGRAFF, PATRICIA	4.2 NAME	
STREET ADDRESS	10604 BILL TUCKER RD	4.3 STREET ADDRESS	
CITY-ST-ZIP	WIMAUMA FL	4.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	WRIGHT, BARBARA	5.2 NAME	
STREET ADDRESS	P O BOX 113 N/A	5.3 STREET ADDRESS	
CITY-ST-ZIP	RUSKIN FL 33570	5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR** **1/28/99** **813 634 4814**
Signature and typed or printed name of signing officer or director Date Daytime Phone #

CR2E037 (1/98)