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NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

FILED Jun 25 1998 8:00am Secretary of State

| GLADES BASEBALL & SOFTBALL LEAGUE, INC. |                                   |  |                                |                                  |                        |                        |   |  |          |  |  |
|---|-----------------------------------|--|--------------------------------|----------------------------------|------------------------|------------------------|---|--|----------|--|--|
| Principal Plac                          | e of Busines                      |  | Malling                        | Malling Address                  |                        |                        |   | -{   |          |  |  |
| 10710 SW 52 TERRACE<br>MIAMI FL 33165   |                                   |  |                                | P O BOX 831346<br>MIAMI FL 33283 |                        |                        |   | 3. Date Incorporated or Qualified 05/07/1997   |          |  |  |
|   |                                   |  |                                |                                  |                        |                        |   | 4. FEI Number Applied  |          |  |  |
| 2. Principal P                          | lace of Busi                      | ness   | 2a. Mailir                     | 2a. Mailing Address              |                        |                        |   | 40 70  | plicable |  |  |
| 21                                      |                                   |  |                                | 26                               |                        |                        |   | 5. Certificate of Status Desired   |          |  |  |
| Suite, Apt.                             | #, etc.                           |  | <b>├</b> ─┐                    | Suite, Apt. #, etc.              |                        |                        |   | 6. Election Campaign Financing \$5.00 May  |          |  |  |
| City & State                            | е —                               |  |                                | City & State                     |                        |                        |   | Trust Fund Contribution Added to Fee  7. Is this nonprofit corporation a homeowners association?                                     | 98       |  |  |
| 23                                      |                                   |  | 28                             |                                  |                        |                        |   | Yes No   |          |  |  |
| Zip                                     |                                   | Country                                      | Zip 3                          |                                  | <del></del>            | Country                |   | 8. This corporation owes or has paid the current year Intangible   |          |  |  |
| 24                                      | 4 25 9. Name and Address of Curre |  |                                | Agent                            | 30                     |                        | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |  |          |  |  |
| •                                       | ** *********                      |  |                                |                                  |                        | 1 Nam                  | ө   |  |          |  |  |
| RICANO                                  | , J <b>o</b> rge                  |  |                                | į                                |                        |                        | 82 Street Address (P.O. Box Number is Not Acceptable)                                   |  |          |  |  |
|   | W 52 TER                          | RACE   |                                |                                  |                        |                        |   |  |          |  |  |
| *MIAMI FL 33165                         |                                   |  |                                |                                  |                        | 3                      |   |  |          |  |  |
|   |                                   |  |                                |                                  |                        | 4 City                 | FI 85 Zip Code  |  |          |  |  |
| SIGNATURE                               |                                   | gent, or both, in the sith, and accept the o |                                |                                  |                        |                        |   | oration submits this statement for the purpose of changing its region's board of directors. I hereby accept the appointment as regis | Siered   |  |  |
| 12.                                     |                                   |  | AND DIRECTORS                  | 5                                | 13.                    |                        |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   |          |  |  |
| TITLE                                   | DELETE                            |  |                                |                                  | 1.1 TITLE V            |                        | _ , -   | Addition   |          |  |  |
| NAME<br>STREET ADDRESS                  |                                   |  |                                |                                  | 1.2 NAM                | e<br>Et addres:        | ٠,  | avid Wilcox  |          |  |  |
| CITY-ST-ZIP                             |                                   |  |                                |                                  | 1                      | - ST - <b>Z</b> IP     | -   | 755 S.W. 116 Ave.  |          |  |  |
| TITLE                                   |                                   | ☐ DELETE                                     |                                |                                  |                        |                        |   | arie Card Secretary Change   | Addition |  |  |
| NAME                                    |                                   |  |                                |                                  |                        |                        |   | 201 s.w. 58 st.  |          |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP           |                                   |  |                                |                                  | 1                      | et addres:<br>'-st-zip | M   | lami, FL 33143   |          |  |  |
| TITLE                                   |                                   |  |                                | DELETE                           | 3.1 TITLE              |                        | Ç   | mmissioner/Director Change X<br>120 S.W. 112 Place   | Addition |  |  |
| NAME                                    |                                   |  |                                |                                  | 3.2 NAM                |                        | 240   |  |          |  |  |
| STREET ADDRESS                          |                                   |  |                                |                                  |                        | ET ADDRES:             |   | lami, FL 33165   |          |  |  |
| CITY-ST-ZIP<br>TITLE                    |                                   |  |                                | DELETE                           | 3.4. CITY<br>4.1 TITLE | -ST-ZIP                | 10  | usan Stemmer D Change D  | Addition |  |  |
| NAME                                    |                                   |  |                                |                                  | 4. 2 NAM               |                        |   |  |          |  |  |
| STREET ADDRESS                          |                                   |  |                                |                                  | 4.3 STRE               | et <b>a</b> ddres:     | 5   |  |          |  |  |
| CITY-ST-ZIP                             |                                   |  |                                | Descre                           | 4.4 CITY               |                        |   |  | (Jane    |  |  |
| TITLE                                   |                                   |  |                                | DELETE                           | 5.1 TITLE<br>5.2 NAM   |                        | 1   | ☐ Change ☐   | Addition |  |  |
| NAME<br>STREET ADDRESS                  |                                   |  |                                |                                  |                        | e<br>et address        | ;   |  |          |  |  |
| CITY-ST-ZIP                             | 1                                 |  |                                |                                  |                        | - ST - ZIP             |   |  |          |  |  |
| TITLE                                   |                                   |  |                                | DELETE                           | 6.1 TITLE              |                        | 7   | ☐ Change ☐   | Addition |  |  |
| NAME                                    |                                   |  |                                |                                  | 6.2 NAM                |                        | 1   |  |          |  |  |
| STREET ADDRESS                          |                                   |  |                                |                                  |                        | ET ADDRESS             | 3   |  |          |  |  |
| CITY-ST-ZIP                             | a a litta a bata a ba             | - Information alicenti                       | al could the file of the court | and mal a militir t              | 6.4 CITY               |                        | tod in 6  | Section 119 07/33(i) Florida Statutes   further certify that the infor   |          |  |  |

Indicated on this annual report or supplied with this litting does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frusting empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Marie P. Card