## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N97000002508 (6)

| TOWERS VII CONDOMIMIUM ASSOCIATION, INC.   |  |   |   |   |                                   |  |                                  |                          |                            |                             |
|--|--|---|---|---|-----------------------------------|--|----------------------------------|--------------------------|----------------------------|-----------------------------|
| Principal Place of Business Mailing Address  |  |   |   |   |                                   | 10021181 010 101   |                                  |                          | 4618 11991 91111           | 96191 1871 <del>18</del> 81 |
| 4565 S ATLANTIC AVE SUITE 5604 PONCE INLET FL 32127  4565 S ATLANTIC AVE SUITE 5604 PONCE INLET FL 32127 |  |   |   |   |                                   | ate Incorporate 05/05/199 El Number                                |                                  | ·/                       |                            | pplied For                  |
| 2. Principal Place of Business   |  | 2a. Mailing Addres  | 2a. Mailing Address                                 |   |                                   |  |                                  |                          |                            | Additional                  |
| 21   |  | 26  |   |   | 5. C                              | ertificate of Stat   | us Desired                       |                          |                            | equired                     |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |   |   |                                   | ection Campai  | -                                |                          | \$5.00                     |                             |
| 22 City & State  |  | 27   City & State   |   |   |                                   | ust Fund Contr   | •                                | _Ц                       | Added to                   |                             |
| 23   |  | 28  |   |   | /. 15                             | 7. Is this nonprofit corporation a homeowners association?  Yes No |                                  |                          |                            |                             |
| Zip  | Country  | Zip   | Co  | untry                                   | 8. Th                             | is corporation   | owes or has pa                   | aid the cur              | rent year In               | tangible                    |
| 24   | 25   | 29  | 30  |   | Pe                                | ersonal Property   | Tax due June                     | ∍30. [                   | Yes [                      | <b>⊒</b> √∞                 |
|  | 9. Name and Address of Currer  | nt Registered Agent   |   |   | 10. Na                            | ame and Addr   | ess of New Re                    | gistered                 | Agent                      |                             |
|  | AADV D   |   |   | 81 Name                                 |                                   |  | 1                                |                          |                            |                             |
| HALL, MARK R<br>415 CANAL ST   |  |   |   | 82 Street                               | Address (P.O.                     | Box Number I   | Not Acceptal                     | ble)                     |                            |                             |
| NEW SMYRNA BEACH FL 32168  |  |   |   | 83                                      |                                   | -  |                                  |                          |                            |                             |
| 11217 500111111 525 1517 12 52 155   |  |   |   |   |                                   |  | :                                |                          |                            |                             |
|  |  |   |   | 84 City                                 |                                   |  | 1                                | FL                       | 85 Zip                     | Code                        |
| ł  | to the provisions of Sections 617.050<br>egistered agent, or both, in the State<br>im famillar with, and accept the obligations<br>the obligation of the control o | 2 and 617.1508, Florida<br>of Florida. Such change<br>atlons of, Section 617.05 | Statutes, the a<br>was authorize<br>03, Florida Sta | bove-named<br>ed by the corp<br>atutes. | corporation su<br>poration's boar | ubmits this stat<br>rd of directors.                               | ement for the p<br>I hereby acce | ourpose of<br>pt the app | changing it<br>ointment as | s registered<br>registered  |
| SIGNATURE .  | Signature, typed or printed name of registered age   | ent and title if applicable.  | (NOTE: Register                                     | ed Agent signature                      | required when rein:               | stating)   | <del> </del>                     | DATE                     |                            |                             |
| 12.  | OFFICERS AN  |   | 13.   |   | ADD                               | DITIONS/CHAN   | GES TO OFFIC                     | CERS AND                 |                            |                             |
| TITLE  | D  | ☐ DELET   |   |   |                                   | . ;  | 1-6                              |                          | Change                     | Addition                    |
| NAME   | -DIMUCCI, SALVATORE 100 W DUNDEE RD  |   |   | IAME                                    | Vi h                              | evcel, ,   | TUTION                           | 17                       |                            |                             |
| STREET ADDRESS   | PALATINE IL 60067  |   | ı   | TREET ADDRESS                           |                                   |  | 1                                |                          |                            |                             |
| CITY-ST-ZIP<br>TITLE   | D  | DELET   |   | XTY-ST-ZIP                              |                                   |  |                                  |                          | Change                     | Addition                    |
| NAME   | VIHLEN, SID  | <u> </u>  | 2.2 N   |   |                                   |  | 1                                |                          |                            |                             |
| STREET ADDRESS   | 200 N PARK AVE SUITE 200   |   | 2.3 S   | TREET ADDRESS                           |                                   |  |                                  |                          |                            |                             |
| CITY-ST-ZIP  | SANFORD FL 32771   |   |   | CITY-ST-ZIP                             |                                   |  | 1                                | •                        | _                          |                             |
| TITLE  | D  | DELET   | E 3.1 T   | ITLE                                    |                                   |  | 1                                |                          | Change                     | Addition                    |
| NAME   | FRIEDMAN, RICHARD A  |   | 3.2 N   | AME                                     |                                   |  | 1                                |                          |                            |                             |
| STREET ADDRESS   | 4565 S ATLANTIC AVE SUITE PONCE INLET FL 32127   | : 5604  |   | TREET ADDRESS                           |                                   |  |                                  |                          |                            |                             |
| CITY-ST-ZIP<br>TITLE   | PUNCE INLET FL 32121   | DELET   |   | ZITY-ST-ZIP                             |                                   |  | <u> </u>                         |                          | Change                     | Addition                    |
| NAME   |  |   | 4.21  | · ·                                     |                                   |  | 1                                |                          | m chanăs                   | vocition                    |
| STREET ADDRESS   |  |   |   | TREET ADDRESS                           |                                   |  | •                                |                          |                            |                             |
| CITY-ST-ZIP  |  |   |   | ITY-ST-ZIP                              |                                   |  |                                  |                          |                            |                             |
| TITLE  |  | ☐ DELET   |   |   |                                   |  | Τ                                |                          | ☐ Change                   | Addition                    |
| NAME   |  |   | 5.2 N   |   |                                   |  |                                  |                          | -                          |                             |
| STREET ADDRESS   |  |   | 5.3 S   | TREET ADDRESS                           |                                   |  |                                  |                          |                            |                             |
| CITY-ST-ZIP  |  |   | 5.4 C   | ITY-ST-ZIP                              |                                   |  | 1                                |                          |                            |                             |

14. I hereby certify that the information supplied with this filing does not qua indicated on this annual report or supplemental annual report is true as officer or director of the corporation or the receiver or trustee empowere Block 12 or Block 13(ii changed, or on an attachment with an address. for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information occurate and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as reguined by Chapter 617, Florida Statutes; and that my name appears in

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

DELETE

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

904-322.2000

**FILED** 

Feb 02 1998 8:00am

Secretary of State

Addition