## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # N9700001925 (3)				
CYPRESS POINT AT THE RESERVE ASSOCIATION, INC.				
Principal Plac	e of Business	Mailing Address		
2180 RESERVE PARK TRACE 2180 RESERVE PARK TRACE			<b>:</b>	2. Data la consentad de Ougliffed
PORT ST LUCIE FL 34986 PORT ST LUCIE FL 34986			-	3. Date Incorporated or Qualified  04/04/1997
Ì				4. FEI Number Applied For
				45-0803499   Not Applicable
——————————————————————————————————————	lace of Business	2a. Mailing Address	n	5. Certificate of Status Desired S8.75 Additional
21 9700 Suite, Abt.	Reserve Blvd	26 9700 Rese Suite Apt. #, etc.	arve RIAG	
22		27		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
City & State		City & State		7. Is this nonprofit corporation a homeowners association?
	St. Lucie, FL	28 Port St. Lu		xxx Yes □ No
Zip 24 3498	Country 25 US	Zip 29 34986 3	Country  US	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.
247-7476	9. Name and Address of Current		0 05	10. Name and Address of New Registered Agent
			81 Name	John C. Csapo
WINGFIELD, T S 82 Street Add			Address (P.O. Box Number is Not Acceptable) 9700 Reserve Blvd.	
2160 RESERVE PARK TRACE			83	9700 Rejerve Blvd.
PORIS	T LUCIE FL 34986		63	
			84 City	Port St. Lucie FL 85 Zip Code 34986
11. Pursuant to the provisions of Sections 617,0502 and 607,1508, Florida Statutes, the above-named corporation office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's boagent. I am familiar with, and accept the optigations of, Septon 617,0503, Florida Statutes.				
agent. I a	egistered agent, or both myne staryd m familiar with, and accept the obligat	of Florida. Such change was aut tiops of, Septon 617,0503, Flori	thorized by the corp da Statutes.	poration's board of directors. I hereby accept the appointment as registered
SIGNATURE .		Mole		4/18/18
12.	Signature, typed a printer befrie of registered age. OFFICERS AND		Registered Agent signature	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PD	<b>▼</b> DELETE	1.1 TITLE	PDs Change XX Addition
NAME	WINGFIELD, T S		1.2 NAME	Csapo, John C.
STREET ADDRESS	7230 RESERVE CREEK DRIVE		1.3 STREET ADDRESS	9700 Reserve Blvd.
CITY-ST-ZIP TITLE	PORT ST LUCIE FL 34986	DELETE K	1.4 CITY-ST-ZIP	Port St. Lucie, FL 34986
NAME	vstd Perkins, Christine	X DECEN	2.1 TITLE 2.2 NAME	- · · · · · · · · · · · · · · · · · · ·
STREET ADORESS	1801 OLEANDER BLVD.		2.3 STREET ADDRESS	Tompson, John R. 9700 Reserve Blvd.
CITY-ST-ZIP	FORT PIERCE FL 34950		2.4 CITY-ST-ZIP	Port St. Lucie, FL 34986
TITLE		DELETE	3.1 TITLE	XS T ☐ Change 🔀 Addition
NAME			3.2 NAME	Daniel, Christie
STREET ADDRESS			3.3 STREET ADDRESS	9700 Reserve Blvd.
CITY-ST-ZIP TITLE		DELETE	3.4. CITY-ST-ZIP 4.1 TITLE	Port St. Lucie, FL 34986
NAME		C Section	4. 2 NAME	Robert Vail
STREET ADDRESS			4.3 STREET ADDRESS	9700 Reserve Blvd.
CITY-ST-ZIP			4.4 CITY-ST-ZIP	Port St. Lucie, FL 34986
TITLE		DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	·
CITY-ST-ZIP TITLE		L_] DELETE	5.4 CITY - \$T - ZIP 6.1 TITLE	Change Addition
NAME		the Vector	6.2 NAME	C Orlange C Rubinon
STREET ADDRESS			6.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CiTY-ST-ZIP	

14. Thereby certify that the information supplied with this filing does not oralify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental applied report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true employees to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attricement that are corporation or the receiver of the corporation of the corpor

SIGNATURE:

4/28/98

**FILED** 

May 20 1998 8:00am

Secretary of State