

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 26, 2002 8:00 am**  
**Secretary of State**

02-26-2002 90111 016 \*\*\*\*61.25

**DOCUMENT # N97000001803**

1. Entity Name

**GOLDEN RULE CHRISTIAN SCHOOL, INC.**

Principal Place of Business

Mailing Address

6541 FAIRGROUND RD  
 MOLINO FL 32577  
 US

6541 FAIRGROUND RD  
 MOLINO FL 32577  
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-3436237**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GOLDEN, JANICE M**  
**5550 TWIN CREEK CIRCLE**  
**PACE FL 32571**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

**Make Check Payable to Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                        |  |
|----------------|------------------------|--|
| TITLE          | TD                     | <input type="checkbox"/> Delete            |
| NAME           | GOLDEN, LUTHER V       |  |
| STREET ADDRESS | 5550 TWIN CREEK CIRCLE |  |
| CITY-ST-ZIP    | PACE FL 32571          |  |
| TITLE          | D                      | <input type="checkbox"/> Delete            |
| NAME           | GOLDEN, JANICE M       |  |
| STREET ADDRESS | 5550 TWIN CREEK CIRCLE |  |
| CITY-ST-ZIP    | PACE FL 32571          |  |
| TITLE          | PD                     | <input type="checkbox"/> Delete            |
| NAME           | MARLOW, GEORGE W       |  |
| STREET ADDRESS | P.O. BOX 63            |  |
| CITY-ST-ZIP    | MOLINO FL 32577        |  |
| TITLE          | SD                     | <input type="checkbox"/> Delete            |
| NAME           | ROBINSON, KAREN        |  |
| STREET ADDRESS | P.O. BOX 283           |  |
| CITY-ST-ZIP    | MOLINO FL 32577        |  |
| TITLE          | D                      | <input checked="" type="checkbox"/> Delete |
| NAME           | ENFINGER, RANDY        |  |
| STREET ADDRESS | 6675 CHESTNUT RD       |  |
| CITY-ST-ZIP    | MOLINO FL 32577        |  |
| TITLE          | VP                     | <input type="checkbox"/> Delete            |
| NAME           | GULLEDGE, LARRY        |  |
| STREET ADDRESS | P O BOX 112            |  |
| CITY-ST-ZIP    | MOLINO FL 32577        |  |

|                |   |
|----------------|---|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Luther V Golden*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/01)