## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 UNIFORM BUSINESS REPORT (UBR)  DO@UMENT # N9700001223  1. Entity Name  WAYNE DENSCH CENTER, INC.   |  |   |                    |   |   | erol  |                 |                 | i            |
|---|--|---|--------------------|---|---|---|-----------------|-----------------|--------------|
|   |  |   |                    |   | FILED  02 0CT -9 PM 1:17                |   |                 |                 |              |
|   |  |   |                    |   |   |   |                 |                 |              |
| Principal Place of Business Mailing Ar  |  |   | +                  |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA |   |                 |                 |              |
| 100-102 KINGSTON CT<br>ORLANDO FL 32810<br>US   |  | 100-102 KINGSTON CT<br>ORLANDO FL 32810<br>US |                    |   |   |   |                 | (BB\$ 4114 (B#3 |              |
| 2. Principal Place of Business  |  | 3. Mailing Addre                              | 3. Mailing Address |   |   |   |                 |                 |              |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                           |                    |   | DO NOT WRITE IN THIS SPACE              |   |                 |                 |              |
| City & State  |  | City & State                                  | City & State       |   |   | 4. FEI Number 31-1512999 Applied For Not Applicable       |                 |                 |              |
| Zip Country   |  | Zip   | Co                 | ountry  |   |   | ¢9.75           | ditional        |              |
| 6. Name and Address of Current Registered Agent   |  |   |                    | 7. Name and Address of New Registered Agent             |   |   |                 |                 |              |
| ALLEN, THOMAS R   |  |   |                    | Name Street Address (P.O. Box Number is Not Acceptable) |   |   |                 |                 |              |
| 105 EAST<br>SUITE 20  | ROBINSON<br>1  |   |                    |   |   |   |                 |                 | 1            |
|   | FL 32801   |   | ļ                  |   | FL Zip Code                             |   |                 | le              | 1            |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere  After September 13, 2002, 9. Election Campaign F  min. will be \$236.25. Trust Fund Contribute |  |   |                    |   | \$5.00 May Be<br>Added to Fees          | Make C  | Check Payable   |                 |              |
| 10.   | OFFICERS AND   | DIRECTORS                                     | 11.                | , <del></del> ,   | ADDITIONS/CHANGI                        | S TO OFFICERS AN  | ND DIRECTORS IN | 1 10            | 1            |
| TITLE<br>NAME<br>Street address<br>City-St-Zip  | ORLANDO FL 32803   |   | NAM<br>Str         |   | 100                                     | 100008331511<br>-10/11/0201027028<br>*****61.25 *****61.2 |                 |                 | 2F037 (4/02) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>WILLIAMS, JOHN A<br>1100 MUNSTER<br>ORLANDO FL 32803              | □ Del   | NAM<br>STR<br>CITY |   |   |   | ☐ Change        | ☐ Addition      | ] =          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>ALLEN, THOMAS R<br>105 E. ROBINSON, SUITE 201<br>ORLANDO FL 32801 | □ Del   | NAA<br>STR         |   | -                                       |   | ☐ Change        | ☐ Addition      |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>CORTS, JOE R<br>1831 TURNBERRY TERR<br>ORLANDO FL 32804           | □ Del   | NAN<br>Stri        |   |   |   | ☐ Change        | ☐ Addition      |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | □ Del   | NAM<br>STRI        | I   |   |   | ☐ Change        | ☐ Addition      |              |
| NTLE<br>NAME<br>STREET ADDRESS<br>NTY-ST-ZIP  |  | □ Dele  | NAM<br>STRE        | l   |   |   | Change          | ☐ Addition      |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

7-2-02 407-523-6376