2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # **N97000000767**

Signature, typed or printed name of registered agent and title if applicable.

1. Entity Name

Principal Place of Business

SIGNATURE

THE JOHN WAYNE MEMORIAL, CHAPTER 21 OF THE SPECI AL FORCES ASSOCIATION, INC.



(NOTE: Registered Agent signature required when reinstating)

FILED Mar 20, 2003 8:00 am § Secretary of State

03-20-2003 90126 036 ****61.25

DATE

| 1408 GULFWOOD CT BRANDON FL 33510 US | | 1408 GULFWOOD CT BRANDON FL 33510 US | | | | | | |
|--|---|--|--------------------------------|--|--------------------------------|--|--|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | 4. FEI Number NOT APPLICABLE | Applied For Not Applicable | | | |
| Zip | Country | Zip | . — Country | | 8.75 Additional ee Required | | | |
| 6. Name | and Address of Current R | egistered Agent | | 7. Name and Address of New Registered Agent | | | | |
| TOMLIN, THOMAS R 1408 GULFWOOD COURT BRANDON FL 33510-4017 | | | Street Address (I | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | City | FL | Zip Code | | | |
| the above named entity the obligations of register | submits this statement for a gred agent. | the purpose of changing its | registered office or registere | ed agent, or both, in the State of Florida. I am far | niliar with, and accept | | | |

| FILE NOW: FEE IS \$61.25 | | Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | | | |
|----------------------------|---------------------------|--|----------------|----------------|---------------------------------------|-----------------|----------|------------|
| 10. OFFICERS AND DIRECTORS | | 11. | A | DDITIONS/CHANG | SES TO OFFICERS AN | ID DIRECTORS IN | 10 | |
| TITLE | D | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | HOAGLAND, CHARLES F | | NAME | j | | | | į |
| STREET ADDRESS | 1712 IVALEA CIRCLE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | GULF BREEZE FL 32566-7323 | | CITY-ST-ZIP | | | | |] |
| TITLE | D | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | TOMLIN, THOMAS R | | NAME | 1 | | | | |
| STREET ADDRESS | 1408 GULFWOOD COURT | . Kathers emilia | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | BRANDON FL 33510 | | CITY-ST-ZIP | | | | • | - |
| TITLE | D | ☐ Delete | TITLE | | 1 | | ☐ Change | Addition |
| NAME | SLUSHER, HAROLD E | | NAME | | | | | |
| STREET ADDRESS | 6762 CANDLEWOOD DR | | STREET ADDRESS | | | | | { |
| CITY-ST-ZIP | FORT MYERS FL 33919 | | CITY-ST-ZIP | ł | | | | ļ |
| TITLE | D | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | CHERRY, BOB G | | NAME | | | | |] |
| STREET ADDRESS | 2315 WALDEN PLACE SOUTH | | STREET ADDRESS | | | | | } |
| CITY-ST-ZIP | PLANT CITY FL 33566-5715 | | CITY-ST-ZIP | | | | | Į |
| TITLE | | ☐ Delete | TITLE | | | ., | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | | _ • | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | ·. | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | • | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE