

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2012**  
**Secretary of State**

DOCUMENT# N97000000767

**Entity Name:** THE JOHN WAYNE/BOB SALZMAN MEMORIAL CHAPTER FLORIDA, CHAPTER 21, SPECIAL FORCES ASSOCIATION, INC.

**Current Principal Place of Business:**

1408 GULFWOOD CT  
BRANDON, FL 33510 US

**New Principal Place of Business:**

**Current Mailing Address:**

1408 GULFWOOD CT  
BRANDON, FL 33510 US

**New Mailing Address:**

**FEI Number:** 56-6148492      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TOMLIN, THOMAS R  
1408 GULFWOOD COURT  
BRANDON, FL 335104017 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: SLUSHER, HAROLD E  
Address: 6762 CANDLEWOOD DRIVE  
City-St-Zip: FT. MYERS, FL 339196402 US

Title: D  
Name: TOMLIN, THOMAS R  
Address: 1408 GULFWOOD COURT  
City-St-Zip: BRANDON, FL 33510

Title: D  
Name: BRADDOCK, JIMMY L  
Address: 165 BEACHWOOD BLVD.  
City-St-Zip: MELBOURNE BEACH, FL 329513117

Title: D  
Name: FARNUM, ALBERT D  
Address: 15050 NOON COURT  
City-St-Zip: SPRING HILL, FL 346106753

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS R TOMLIN

D

04/28/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date