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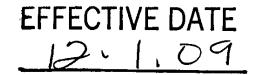
**TO:** Amendment Section Division of Corporations

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NAME OF CORPORATION: THE JOHN WAYNE MEMORIAL, CHAPTER 21 OF THE	םנ
SPECIAL FORCES ASSOCIATION, INC.	
DOCUMENT NUMBER: N97000000767	_
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
THOMAS R. TOMLIN	
(Name of Contact Person)	
THE JOHN WAYNE MEMORIAL, CHAPTER 21 OF THE SPECIAL FORCE ASSOCIATION, INC.	ES
(Firm/ Company)	
1408 Gulfwood Court	
(Address)	
Brandon, Florida 33510-4017	
(City/ State and Zip Code)	
For further information concerning this matter, please call:	
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THOMAS R. TOMLIN at (813) 589-2451 (Name of Contact Person) (Area Code & Daytime Telephone Number)	_
(Traine of Contact Follow) (Traine of Contact Follow)	
Enclosed is a check for the following amount:	•
□ \$35 Filing Fee Certificate of Status  □ \$43.75 Filing Fee Certified Copy (Additional copy is enclosed)  □ \$43.75 Filing Fee Certified Copy (Additional Copy is enclosed)  □ \$43.75 Filing Fee Certified Copy (Additional Copy is enclosed)	
Mailing Address Street Address	
Amendment Section Amendment Section	
Division of Corporations  Division of Corporations	
P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle	

Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation of



THE JOHN WAYNE MEMORIAL, CHAPTER 21 OF THE SPECIAL FORCES ASSOCIATION, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N9700000767	
(Document number of corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profe Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	it
NEW CORPORATE NAME (if changing): IN WAYNE/BOB SALZMAN MEMORIAL CHAPTER FLORIDA, CHAPTER 21, SPE ASSOCIATION, INC.	CIAL
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	port in
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
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(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: 21 August 2009
Effective date if applicable: 1 Dember 2009  (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
THOMAS R. TOMLIN
(Typed or printed name of person signing)
Treasurer, Chapter 21, Special Forces Association, Inc.
(Title of person signing)

FILING FEE: \$35