2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **N97000000578** 1. Entity Name RIVER OAKS III HOMEOWNERS' ASSOCIATION, INC. Principal Place of Business Mailing Address MAN WEST OF ANA CHITE COM 0100 WEST OD 404 CHITE 5000

FILED May 15, 2002 8:00 am Secretary of State 05-15-2002 90127 001 ****61.25

| LONGWOOD FL 32779-5044 US | | | | LONGWOOD FL 32779-5044 US | | | | f 1 88 11/ 8 1 8 2 | I (ARI) KAIRN AIKUF (| Daisi odila daril dari | I aair i a irti | TON (314 400) | |
|--|--|--------------------------------|-----|---|---------------------------|--|---|---|-----------------------|------------------------|-------------------------------|---------------------------------------|--|
| 2. Principal Place of Business 3. A | | | | . Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | DO NOT W | /RITE IN THIS S | PACE | | |
| City & State | | | | City & State | | | 4. | 4. FEI Number Applied For Not Applicable | | | | | |
| Zip Country | | | Zip | p Country | | | 5. | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | | Na | me | | | | | | | |
| HART, JAMES W JR. | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | IANAGEMEI | | | | - | | • | | | | | | |
| 2180 WEST SR 434, SUITE 5000 LONGWOOD FL 32779-5044 | | | | | City | | | | | FL | Zip Cod | e | |
| SIGNATURE . | | v submits this statement fo | | | egistered on | | | | in the state of | DATE | | | |
| G | | | | | | | | | | | | | |
| FILE NOW: FEE IS \$61.25 | | | | Election Campaign Financir Trust Fund Contribution. | | | | \$5.00 May Be Added to Fees Make Check Payab Department of Sta | | | | | |
| 10. | OFFICERS AND DIRECT | | | ORS 11. | | : | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | | I 10 | |
| TITLE | PD | | | X ☐ Delete | TITLE | S | SD. | | | | ☐ Change | Addition . | |
| NAME : | HENNESSY, JOSEPH D JR | | | NAME STREE | | M. | MEADOWS, GARY 205 RIVER VILLAGE | | | | |] | |
| CITY-ST-ZIP | 3504 LAKE LYNDA DRIVE, SUITE 170 ORLANDO FL 32817 | | | | CITY-ST-ZI | בייין הו | DERARY | FL 328 | LAGE DK R17 | | | | |
| TITLE | STD | 15 32011 | | Delete | TITLE | | D | 12 02 | | | ☐ Change | X S. Addition | |
| NAME | | , JEANNINE | | 74 20.00 | NAME | | | , ALBER | Г | | | , , , , , , , , , , , , , , , , , , , | |
| STREET ADDRESS CITY-ST-ZIP | 3504 LAKE ORLANDO | LYNDA DRIVE, SUITE FL 32817 | 170 | | STREET ADD | RESS 1 | 99 RI | VER VILI | LAGE DRI | | | | |
| TITLE | VD OV | | | ☐ Delete | TITLE | ΡĮ | | • | | | Change | Addition | |
| NAME | DAVIDSON | | | | NAME CTOSET 400 | 25.00 | | - * | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 219 RIVER DEBARY F | VILLAGE DR L 32713 | | | STREET ADD CITY-ST-ZII | | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | | | | | NAME STREET ADD | DECC. | | | | | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZI | | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | _ | | | | | ☐ Change | Addition | |
| NAME | 1 | | | Dolete | NAME | | | | | | | | |
| STREET ADDRESS | | | | | STREET ADD | ress | | | | | | | |
| CITY-ST-ZIP | · | | | | CITY-ST-ZII | <u> </u> | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | | | | | NAME Street add | 05.66 | | | • | | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZI | | | | | | | | |
| | | | | | | | | | | | | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3-25-02 381-668-6159

Daytime Phone #