

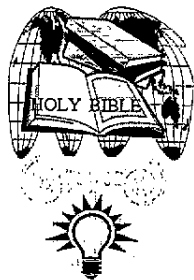
N97000000432

**A. L. P. H. A. MINISTRIES INTERNATIONAL**

ADVENTIST LAYMAN PUBLISHING HOUSE ASSOCIATION, Inc.

*Is a special ministry dedicated to proclaim the everlasting Gaspel to the world*

THY WORD IS A LAMP TO MY FEET, AND A LIGHT UNTO MY PATH. PSALM 119: 105.



Florida Department of State  
Division of Corporation  
P.O. Box 6327  
Tallahassee, Fl. 32314

400005366834--5  
-04/29/02--01042--020  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Re: Dissolution of corporation

April 25, 2002

To whom it may be of concern

It has been resolved that Adventist Layman Publishing Ass., Inc. should be dissolved. Therefore, We are submitting this two forms as required. We request that one of the form returned certified to us in order that we present it to Internal Revenue Service As per their request. Please find a form with self-address envelope and with attached check of \$8.75 fee for certifying it.

Sincerely

Victor Zaric  
President

400005366834--5  
-05/13/02--01058--025  
\*\*\*\*\*8.75 \*\*\*\*\*8.75

Victor Zaric gave author to check only 1000 ac 5/6/02.

02 APR 29 PM 12: 55  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ac dissolved  
5/6



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

May 1, 2002

ADVENTIST LAYMAN PUBLISHING HOUSE  
17750 SE 237TH COURT  
UMATILLA, FL 32784

SUBJECT: ADVENTIST LAYMAN PUBLISHING HOUSE ASSOCIATION, INC.  
Ref. Number: N97000000432

We have received your document for ADVENTIST LAYMAN PUBLISHING HOUSE ASSOCIATION, INC. and check(s) totaling \$8.75. However, your check(s) and document are being returned for the following:

Under SECOND: Adoption of dissolution, only one section should be completed not both.

The fee to file articles of dissolution or a certificate of withdrawal is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6905.

Thelma Lewis  
Corporate Specialist Supervisor

Letter Number: 802A00027117

*P.S. Returned corrected to certified.*

RECEIVED  
02 MAY 10 AM 10:34  
DIVISION OF CORPORATIONS

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation is Adventist Layman Publishing House Association, Inc.

SECOND: Adoption of dissolution (Complete Section I or II)

SECTION I

If the corporation has members entitled to vote:

The date of the meeting of members at which the resolution to dissolve was adopted was \_\_\_\_\_

(CHECK ONE)

- [ ] The number of votes cast for dissolution was sufficient for approval.
[ ] The resolution was adopted by written consent and executed in accordance with 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members with voting rights:

The corporation has no members or members with voting rights.

The date of adoption of the resolution by the board of directors was MARCH 10-2002

The number of directors in office was 4 and the vote for the resolution was 4 for and -0- against.

Signed this 15 day of APRIL, 2002

Signature [Signature] (By the Chairman or Vice Chairman of the Board, President or other officer)

VICTOR ZARIE
Typed or printed name
PRESIDENT
Title

FILED
02 APR 29 PM 12: 55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

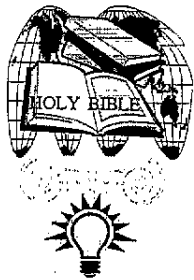
PS: THE MEMBERS OF CORPORATION ARE ALSO THE MEMBERS OF THE BOARD OF DIRECTORS.

N97000000432

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 APR 29 PM 12: 55

**FILED**

*Victor Zaric  
gave author to  
check only 1000  
ac 5/6/02.*

*ac  
5/6  
dissol*



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

May 1, 2002

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Signature [Signature] (By the Chairman or Vice Chairman of the Board, President or other officer)

VICTOR ZARIE

Typed or printed name

PRESIDENT

Title

FILED 02 APR 29 PM 12:55 SECRETARY OF STATE TALLAHASSEE, FLORIDA

PS: THE MEMEBERS OF CORPORATION ARE ALSO THE MEMBERS OF THE BOARD OF DIRECTORS.