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NONPROFIT **CORPORATION** ANNUAL REPORT

1998

Principal Place of Business

4200 BISCAYNE BLVD MIAMI FL 33137



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Apr 27 1998 8:00am

Secretary of State

Applied For

3. Date Incorporated or Qualified 12/20/1996

4. FEI Number

Secretary of State DIVISION OF CORPORATIONS

POCUMENT #

N9700000102 (0)

Mailing Address

4200 BISCAYNE BLVD MIAMI FL 33137

PODHURST FAMILY SUPPORTING FOUNDATION, INC.

|                    |                             |  |                 |   |           |                     |                          |  |   |  |                | 65-0720334 Not Applicable   |  |  |
|--------------------|-----------------------------|--|-----------------|---|-----------|---------------------|--------------------------|--|---|--|----------------|---|--|--|
|                    | Principal Place of Business |  |                 |   | 2         | • Mailin            | g Address                |  |   |  |                |   |  |  |
| 21                 |                             |  | 20              |   |           | <del></del>         | <del></del> _            |  |   |  |                | Fee Required  |  |  |
|                    | Suite, Apt. #, etc.         |  |                 |   |           | Suite, Apt. #, etc. |                          |  |   |  |                | 6. Election Campaign Financing \$5.00 May Be  |  |  |
| 22                 |                             |  |                 |   | 27        | 27                  |                          |  |   |  |                |   |  |  |
| City & State       |                             |  |                 |   |           | City & State        |                          |  |   |  |                | _ <b> }</b>   |  |  |
| 23 Zij             |                             | Т  |                 | Country                                     | - 20      | Zip                 | <del></del> _            | Co   | untry   |  |                |   |  |  |
| 24                 |                             | l,   | 25              | ,   | 29        | <b>n</b>            |                          | 30   | - C, IC. y  |  |                | 1   |  |  |
| <u>*** </u>        | 9. Na                       |  |                 | Address of Curren                           |           |                     | Agent                    | 1001   | 7   | -  |                | 10. Name and Address of New Registered Agent  |  |  |
| -                  | ē.                          |  |                 |   |           |                     | <del></del>              |  | 81  | Nam  | 9              |   |  |  |
| ROSE, STEPHEN E    |                             |  |                 |   |           |                     |                          |  |   | 00 Chart Address (F.O. Boy Number is Net Associable) |                |   |  |  |
| 4200 BISCAYNE BLVD |                             |  |                 |   |           |                     |                          |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                |   |  |  |
| MAMI FL 33137      |                             |  |                 |   |           |                     |                          |  | 83  |  |                |   |  |  |
| •                  | mann i E oòtoi              |  |                 |   |           |                     |                          |  | Щ   |  |                |   |  |  |
|                    |                             |  |                 |   |           |                     |                          |  | 84  | City   |                | FL   85   Zip Code  |  |  |
| 11. P              | ursuant to the pro          | ovisio                                       | ons (           | f Sections 617.050;                         | 2 and     | 617.150             | 8, Florida Statul        | tes, the                                       | BDOVE   | -name  | d corpo        | poration submits this statement for the purpose of changing its registered  |  |  |
| 0                  | ffice or registered         | i age  | ent, c          | r both, in the State<br>d accept the obliga | of Flo    | rida. Sud           | th change was            | authoriz                                       | ed by   | the co   | rporatio       | ion's board of directors. I hereby accept the appointment as registered   |  |  |
| 1                  | •                           |  |                 | o double into congr                         | 10000     | 01, 0000            | o o ( r . o o o o ,  r . | 01100 01                                       | 410100  |  |                | 5. Certificate of Status Desired \$\ \$8.75 \ Additional Fee Required \$6. Election Campaign Financing Trust Fund Contribution \$\ Added to Fees \$\]  7. Is this nonprofit corporation a homeowners association?  \$\ \text{Yes} \text{\text{No}} \ \text{No} \\  8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. \$\ \text{Yes} \text{\text{No}} \\  10. Name and Address of New Registered Agent \$\\  \text{dress} (P.O. Box Number is Not Acceptable})  \$\text{FL}  85  \text{Zip Code} \\  \text{attention's board of directors. I hereby accept the appointment as registered attent's board of directors. I hereby accept the appointment as registered \$\\  \text{ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12} \\  \text{P, D}  \text{Change} \text{\text{Addition}} \\  \text{PROTHY PODHURST   Change Addition} \\  \text{Addition W. PROTHURST   Change Addition} \\  \text{Addition W. PROTHURST   DORN   Change Addition} \\  \text{Addition W. PROTHURST   Change Addition} \\  Addition W. PROTHURST   Change |  |  |
| SIGN               | ATURESignature, 1           | yped o                                       | or print        | ed name of registered age                   | nl and li | tle if applica      | ble (NO)                 | E Register                                     | ed Age  | ni signalı   | re required    | ed when reinstating) DATE   |  |  |
| 12.                |                             |  |                 | OFFICERS AND                                | D DIR     | CTORS               |                          | 13.  |   |  |                |   |  |  |
| TITLE              | Į D                         |  |                 |   |           |                     | DELETE                   | 1.1  | TITLE   |  | 14%            | Change 🗷 Additio  |  |  |
| NAME               | OREN                        | I, N   | eor             | Ą   |           |                     |                          | 1.2  | NAME  |  | 100            | CONTRY PODITURS I   |  |  |
| STREET             | 1 25.1                      |  |                 | dre Villas driv                             | E         |                     |                          | 1.3  | STREET  | ADDRESS  | 16             | 100 W. PRESTUICK FE.  |  |  |
| CITY-S             | T-ZIP COC                   | UNC  | <u>it g</u>     | ROVE FL 33133                               |           |                     |                          | 1.4  | CITY-S  | T-ZIP  |                |   |  |  |
| TITLE              | D                           |  |                 |   |           |                     | DELETE                   | 2.1  | TITLE   |  | D              | Change 🔏 Additio  |  |  |
| NAME               | BROD                        |  |                 |   |           |                     |                          | 2.2  | NAME  |  | KA             | MEEN PODHURST DOEN  |  |  |
| STREET             | - i .                       |  |                 | ne blyd                                     |           |                     |                          | 2.3  | STREET  | ADDRESS  |                |   |  |  |
| CITY-S             | ···                         | <u>  FL</u>                                  | <u>. 33</u> 1   | 37  |           |                     |                          |  | CITY - S  | T-ZIP  |                | VENTURA, FZ 33160   |  |  |
| TITLE              | D                           |  |                 |   |           |                     | ☐ DEL <b>ete</b>         |  | TITLE   |  | P              | _ · · · ·   |  |  |
| NAME               | \$OLO                       |  |                 |   |           |                     |                          |  | NAME  |  |                |   |  |  |
|                    | 101-                        |  |                 | NE BLVD                                     |           |                     |                          | 3.3  | STREET  | ADDRESS  | 1 *            |   |  |  |
| CITY-S             |                             | <u>                                     </u> | 331             | 37  |           |                     | DELETE                   |  | CITY - S  | T-ZIP  | M              |   |  |  |
| TITLE              | D                           |  |                 |   |           |                     | ☐ DELETE                 | 1  | TITLE   |  |                | L Change L Addition   |  |  |
| NAME               | ROSE                        |  |                 |   |           |                     |                          | 1  | NAME  |  |                |   |  |  |
|                    | 4                           |  |                 | NE BLVD                                     |           |                     |                          | - 1  |   | ADDRESS  | 1              |   |  |  |
| CITY-ST            |                             | <u> </u>                                     | . 551           | 31  |           |                     | DELETE                   |  | CITY-S'   | I - ZIP  | <del> </del> - | Change   Addition   |  |  |
| NAME               | D OLIN.                     | LAU  | CHAI            | <b>=</b> 1                                  |           |                     | 0                        |  | NAME  |  | 1              | La orange La Adollo   |  |  |
|                    | T                           |  | •               | :L<br>Gler Street                           |           |                     |                          |  |   | ADDRESS  |                |   |  |  |
| CITY-S             | ممدمة ا                     |  |                 |   |           |                     |                          |  |   |  | `              |   |  |  |
| TITLE              | I-ZP MINM                   |  |                 | <u> </u>                                    |           |                     | DELETE                   |  | CITY-S<br>TITLE                                       | 1-215  | +              | Change   Additio  |  |  |
| NAME               | 1 4                         |  | ST              | VARON                                       |           |                     |                          |  | NAME  |  |                |   |  |  |
|                    |                             |  |                 | PRESTWICK PLA                               | CF        |                     |                          |  |   | ADDRESS  | .              |   |  |  |
| CITY-SI            | I                           |  |                 | FL 33014                                    | 7         |                     |                          |  | CITY-S  |  |                |   |  |  |
| 14. 1              | hereby certify tha          | 1 the  | info            | mation supplied wi                          | th this   | filing do           | es not qualify f         | or the ex                                      | kempl   | tion sta   | ted in S       | Section 119.07(3)(i), Florida Statutes. I further certify that the Information  |  |  |
| in                 | idicatéd on this a          | nnua   | al rep<br>e cor | ort or supplemental                         | l annu    | ial report          | is true and acc          | curate ai                                      | nd tha  | at my s  | ignature       | re shall have the same legal effect as if made under oath; that I am an   |  |  |
| B                  | lock 12 or Block            | 13 if  | cha             | iged o on an attac                          | hmer      | it with             | address                  | CACOUNG  | ا جادان   | 77   | , oqui         | /   |  |  |
| eic                | NATURE:                     |  |                 | ナンショ  |           | o ()                | More                     | ) <u>.                                    </u> | 47  | 7/9  | 4              | 305-571-4000  |  |  |
| JIU                | いろい しんに                     |  |                 | $\smile$ $\iota$                            | <b>1/</b> |                     | ~ (NC//X                 | -  | 114   | 7  | 0              | 200 210 7000  |  |  |