

FILE NOW: FILING FEE IS \$61.25

FILED
Mar 31 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N96000006613 (1)
1. Corporation Name
BARTOW YOUTH PLANNING COMMITTEE, INC.



Principal Place of Business 1255 W POLK STREET BARTOW FL 33830	Mailing Address P O BOX 702 BARTOW FL 33830
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3. Date Incorporated or Qualified
12/26/1996

4. FEI Number
59-3431011

Applied For	Not Applicable
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2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24	Country 25
Zip 29	Country 30

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?
 Yes No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.
 Yes No

9. Name and Address of Current Registered Agent

**WASHINGTON, WILLIE L
710 N GORDON AVE
BARTOW FL 33830**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number Is Not Acceptable)
83
84 City
85 Zip Code

FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Willie L. Washington* **WILLIE L. WASHINGTON** **3-27-98**
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

TITLE	S	<input checked="" type="checkbox"/> DELETE
NAME	BELL, SHEILA M	
STREET ADDRESS	801 RUBY AVE.	
CITY-ST-ZIP	BARTOW FL	
TITLE	S	<input checked="" type="checkbox"/> DELETE
NAME	COOK, BRENDA	
STREET ADDRESS	925 TANGELO DRIVE	
CITY-ST-ZIP	BARTOW FL	
TITLE	PO	<input type="checkbox"/> DELETE
NAME	SANDERS, JERRY	
STREET ADDRESS	175 W VALENCIA DR	
CITY-ST-ZIP	BARTOW FL	
TITLE	VPD	<input type="checkbox"/> DELETE
NAME	GREEN, RON	
STREET ADDRESS	1590 WABASH	
CITY-ST-ZIP	BARTOW FL	
TITLE	TO	<input type="checkbox"/> DELETE
NAME	MYRICK, WILLIE J JR.	
STREET ADDRESS	45875 REMINGTON ROAD	
CITY-ST-ZIP	LAKELAND FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	S	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	Kindle, Preston L.	
1.3 STREET ADDRESS	807 Kathy Road	
1.4 CITY-ST-ZIP	Bartow, FL	
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Jerry Sanders* **JERRY SANDERS** **3-27-98**

CR2E037 (10/97)