

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 13, 2000 8:00 am**  
**Secretary of State**

04-13-2000 90117 001 \*\*\*\*61.25

**DOCUMENT # N96000006374**

1. Entity Name

**THE BETHANY BAPTIST CHURCH CEMETARY MAINTENANCE**

Principal Place of Business

Mailing Address

26618 STATE ROAD 64 EAST  
 MYAKKA CITY FL 34251

26618 STATE ROAD 64 EAST  
 MYAKKA CITY FL 34251-9081

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**HARRISON, G. JOSEPH**  
**1208 MANATE AVE. WEST**  
**BRADENTON FL 34205**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:**  
**FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | D                        | <input type="checkbox"/> Delete |
| NAME           | HENDRY, A.O.             |                                 |
| STREET ADDRESS | 2210 RICH ROAD           |                                 |
| CITY-ST-ZIP    | MYAKKA CITY FL 34251     |                                 |
| TITLE          | D                        | <input type="checkbox"/> Delete |
| NAME           | HAYDEN, T.G.             |                                 |
| STREET ADDRESS | 1519-31ST AVE. EAST      |                                 |
| CITY-ST-ZIP    | BRADENTON FL 34208       |                                 |
| TITLE          | D                        | <input type="checkbox"/> Delete |
| NAME           | HINE, CLYDE              |                                 |
| STREET ADDRESS | 3135 NORTH RYE ROAD      |                                 |
| CITY-ST-ZIP    | PARRISH FL 34219         |                                 |
| TITLE          | D                        | <input type="checkbox"/> Delete |
| NAME           | WINGATE, RODNEY          |                                 |
| STREET ADDRESS | 26618 STATE ROAD 64 EAST |                                 |
| CITY-ST-ZIP    | MYAKKA CITY FL 34251     |                                 |
| TITLE          | D                        | <input type="checkbox"/> Delete |
| NAME           | WINGATE, JACQUELYN W     |                                 |
| STREET ADDRESS | 26618 STATE ROAD 64 EAST |                                 |
| CITY-ST-ZIP    | MYAKKA CITY FL 34251     |                                 |
| TITLE          |                          | <input type="checkbox"/> Delete |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/99)