2007 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # N96000005714

1. Entity Name
FLORIDA HALF CENTURY AMATEUR SOFTBALL



FILED Mar 21, 2007 8:00 am Secretary of State 03-21-2007 90027 027 ****61.25

| ASSOCIATION, INC. | | | | | | | | | | | | |
|--|--------------------|---|----------------------|--------------------|--------------|---------------------------------|---------------------------|--------------------------------|---------------|---|-----------------|------------|
| Principal Place 6853 CIRCLE PINELLAS PA | E CREEK DRI | Mailing Address 6853 CIRCLE CREEK DRIVE PINELLAS PARK, FL 33781 | | | | | | | | | | |
| 2. Principal P | Place of Busin | ness - No P.O. Box # | 3. Mailing | 3. Mailing Address | | | | | | | | |
| , | | | | | | | i in nium i din i della a | iiri adiii tanii bairi | CECO CENTO 1 | 1691 1 8-24 1 16 4 21 9 11 | YII DI UL IN DI | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | 02062007 Ch | g-NP | CR2E0 | 37 (12/06) | | |
| City & State | | | City & State | | | | | 4. FEI Number 59-3423029 | } | | <u> </u> | oplied For |
| Zip | Zip Country | | Zip | | Cou | Duntry | | 5. Certificate of Sta | tus Desired | | \$8.75 Add | ditional |
| | 6. Name | and Address of Current | Registered a | Agent | 1 | | | 7. Name and Addr | ess of New Re | gistered | | |
| PILVER M | MCHAEL (| | | | Name | Name PILVER, MICHAEL C SR | | | | | | |
| PILVER, MICHAEL C JR 6853 CIRCLE CREEK DRIVE PINELLAS PARK, FL 33781 | | | Street A | | | • | P.O. Box Number is N | | | | | |
| FINELLAS FARK, FL 33701 | | | 68 | | | | 853 | CIRCLE | CREEK | 2 DR | JUE | |
| | | | | | | City f | INI | ELLAS F | PARK | FL | Zip Cod | 781 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE Mulicul C. Pulm & MICHAEL C. PILVER SR. 3-6-07 | | | | | | | | | | | | |
| | Signature, typed | d or printed name of registered agent. | and title if applica | ble. (NOT) | E: Registere | d Agent signet | ure required | when reinstating) | | DATE | | |
| Filing Fee is \$61.25 Due by May 1, 2007 9. Election Campaign Financing Trust Fund Contribution. | | | | | | | | \$5.00 May Be Added to Fees | | | k payable to | |
| 10. | | OFFICERS AND DIF | ECTORS | | 11. | | | DDITIONS/CHANGE | S TO OFFICER | S AND D | RECTORS IN | 10 |
| TITLE | C | MICHAEL COD | | Delete | חזונ | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | | MICHAEL C SR CLE CREEK DRIVE | NAM STRI | | et address | | | | | | | |
| CITY-ST-ZIP | ı | S PARK, FL 33781 | | | | -ST-ZIP | | | | | | |
| TITLE | V | | ☐ Delete t | | fitti | E | | | | | Change | Addition |
| NAME STREET ADDRESS | LUPO, GE | EORGE NTRY VILLAS DRIVE | 1 | | NAM | | | | | | | |
| CITY-ST-ZIP | 1 | HARBOR, FL 33572 | | | | reet adoress (Y-ST-ZIP | | | | | | |
| TITLE | D | | | X Delete | | TITLE S DU A STREET ADDRESS 146 | | Tools | - 0 | | ☐ Change | Addition |
| NAME STREET ADDRESS | STRAUSS 8502 NW | - | | | | | | NE JONI | woodd L | ANE | • | |
| CITY-ST-ZIP | l | E, FL 33322 | | | | - ST - ZIP | TAN | 1PA, FL 3 | 3618 | | | |
| MLE | Т | | | ☐ Delete | TITLE | | - | | | | ☐ Change | Addition ! |
| NAME | 1 | IDYKE, E.H. BUD | | | NAM | | | | | | | |
| STREET ADDRESS C/TY-ST-ZIP | E | D LANE N S PARK, FL 33781 | | | | et address -st-zip | | | | | | |
| TITLE | D | 5 7 7 W. C., 7 E 00 7 0 7 | | ☐ Delete | TITLE | | | | | | ["] Change | ☐ Addition |
| NAME | TOWNLE | Y, JOHN | NAME Stree | | | | | | | | Change | L Adulton |
| STREET ADORESS | 913 SE 14 | | | | | et adoress | | | | | | ! |
| CITY-ST-ZIP | | LD BEACH, FL 33441 | | - | | -ST-Z)P | | | | | | i |
| TITLE NAME | D FISHER, I | BRUCE | | Delete | TITLE | | | | | | Change | Addition |
| STREET ADDRESS | • | | | STRE | | | | | | | | i |
| CITY-ST-ZIP | | TON, FL 33428 | | | CTTY | -ST-ZIP | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |

MULTICLE C. PILVER SIZ 3-6-07 727-235-1636
SIGNATURE AND TYPED OR PRINTED NAME OF BURNING OFFICER OR DIRECTOR Date

Date

Date

Date

Distance Prome #