

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 21, 2003 8:00 am**  
**Secretary of State**

02-21-2003 90226 002 \*\*\*\*61.25

**DOCUMENT # N96000005354**

1. Entity Name  
**CAMP CREEK POINT HOMEOWNERS ASSOCIATION, INC.**



Principal Place of Business

**1096 SCENIC GULF DRIVE  
SUITE C102B  
DESTIN FL 32550  
US**

Mailing Address

**1096 SCENIC GULF DRIVE  
SUITE C102B  
DESTIN FL 32550  
US**

2. Principal Place of Business

**215 Grand Boulevard**

3. Mailing Address

**215 Grand Boulevard**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**Sandestin, FL**

City & State

**Sandestin, FL**

Zip

Country

**32550**

Zip

Country

**32550**

4. FEI Number **59-3480184**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**DAVID, BELL W  
1096 SCENIC GULF DRIVE  
SUITE C102B  
DESTIN FL 32550**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

**215 Grand Boulevard**

City

**Sandestin**

**FL**

Zip Code

**32550**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *David Bell W*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

*2/14/03*

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

|                |                                   |                                 |
|----------------|-----------------------------------|---------------------------------|
| TITLE          | <b>DST</b>                        | <input type="checkbox"/> Delete |
| NAME           | <b>MCROBERTS, JOHN</b>            |                                 |
| STREET ADDRESS | <b>4109 OLD LEEDS LANE</b>        |                                 |
| CITY-ST-ZIP    | <b>BIRMINGHAM AL 35213</b>        |                                 |
| TITLE          | <b>DP</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>PETERS, CLARK A</b>            |                                 |
| STREET ADDRESS | <b>92 CAMP CREEK POINT</b>        |                                 |
| CITY-ST-ZIP    | <b>PANAMA CITY BEACH FL 32413</b> |                                 |
| TITLE          | <b>DVP</b>                        | <input type="checkbox"/> Delete |
| NAME           | <b>PRESSER, MARIE</b>             |                                 |
| STREET ADDRESS | <b>706 BUNNKERS COVE ROAD</b>     |                                 |
| CITY-ST-ZIP    | <b>PANAMA CITY FL 32401</b>       |                                 |
| TITLE          |                                   | <input type="checkbox"/> Delete |
| NAME           |                                   |                                 |
| STREET ADDRESS |                                   |                                 |
| CITY-ST-ZIP    |                                   |                                 |
| TITLE          |                                   | <input type="checkbox"/> Delete |
| NAME           |                                   |                                 |
| STREET ADDRESS |                                   |                                 |
| CITY-ST-ZIP    |                                   |                                 |
| TITLE          |                                   | <input type="checkbox"/> Delete |
| NAME           |                                   |                                 |
| STREET ADDRESS |                                   |                                 |
| CITY-ST-ZIP    |                                   |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Clark A Peters*

*Clark A Peters*

*1/23/03*

Date

Daytime Phone #

CR2E037 (10/02)