2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N96000004924

1. Entity Name

KIWANIS CLUB OF BISCAYNE BAY YOUTH FOUNDATION, I



FILED May 05, 2003 8:00 am Secretary of State

05-05-2003 90139 032 ****61.25

| Principal Place of Business 535 BIRD ROAD CORAL GABLES FL 33134 | | | Mailing Address 535 BIRD ROAD CORAL GABLES FL 33134 | | | |) IODI((II) E) II (| DING BILLI DRINI GRALI | 11 211 11 121 11 | lik dediğ ib il i | IZII BIĐI IĐĐI | |
|---|--|---|---|---|----------------------|-----------------------------|--------------------------------|---|---------------------------------------|---------------------------------|-----------------------------------|-------------|
| 2. Principal Place of Business 3 | | | | iling Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | uite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | С | ty & State | | | 4. FEI Number 6 | 4. FEI Number 65-0748368 | | | pplied For lot Applicable | 7 |
| Zip Country Z | | | Zi | р | Co | untry | | | | \$8.75 Ac | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and Add | dress of New Ro | egistered . | Agent | | 1 |
| 535 BIRD | , JEFFREY ROAD ABLES-FL- | 33134 | | | | Name Street Addres | s (P.O. Box Number is | Not Acceptable) |) | | | _ |
| | | • | | | | City | | | FL | Zip Cod | de | ┨ |
| | tions of regist | y submits this statement for ered agent. | | | _ | ed office or regis | | the State of Flor | DATE | ramıllar with | , and accept | |
| FILE NOW: FEE IS \$61.25 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | Added to Fees Florida Department of State | | | | |
| 10. | OFFICERS AND DIRECTORS | | | | 11. | | ADDITIONS/CHANG | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SILVERMA | N, SAUL H 170 TERRACE 33157 | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | E037 (10/02 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Brawn, A 5061 SW S Miami Fl | 95 COURT | | ☐ Delete | | 1 | | | | ☐ Change | Addition |] <u>a</u> |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D | DWIN M JR 1 STREET | | ☐ Delete | | ı | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | UCE_ OLN ROAD PH 802 ACH FL 33139 | ਤਾ ^{ਤੇ} | ☐ Delete | STRE | E EET ADDRESS -ST-ZIP | | ~~; | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLI NAM STRE | <u> </u> | | | | Change | Addition | - |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an andress, with all other like empowered.

SIGNATURE:

FEROLLHASSIVERMAN Treasur

305 442 2200