

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000004789

FILED
Apr 18, 2005
Secretary of State

Entity Name: SOUTH HILLSBOROUGH COMMUNITY CUPBOARD, INC.

Current Principal Place of Business:

201 14TH AVE. S.E.
RUSKIN, FL 33570 US

New Principal Place of Business:

Current Mailing Address:

1520 33RD STREET S.E.
RUSKIN, FL 33570

New Mailing Address:

FEI Number: 59-3432033

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

ZIPPERER, TONY
1520 33RD STREET S.E.
RUSKIN, FL 33570 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: BERRIEN, JAMES
Address: 5803 VEL STREET
City-St-Zip: WIMAUMA, FL 33598

Title: D () Delete
Name: ZIPPERER, TONY
Address: 1520 33RD STREET S.E.
City-St-Zip: RUSKIN, FL 33570

Title: D () Delete
Name: MCCOOK, KATHLINE
Address: P.O. BOX 1027
City-St-Zip: RUSKIN, FL 33570

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TONY ZIPPERER

D

04/18/2005

Electronic Signature of Signing Officer or Director

Date