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May 05 1997 8:00am
Secretary of State

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N96000004789 (1)

1. Corporation Name

SOUTH HILLSBOROUGH COMMUNITY CUPBOARD, INC.



Principal Place of Business

1520 33RD STREET S.E.
RUSKIN FL 33570

Mailing Address

1520 33RD STREET S.E.
RUSKIN FL 33570-7425

3. Date Incorporated or Qualified
09/09/1996

3a. Date of Last Report

2. Principal Place of Business

21 201 14th AVE S.E.

2a. Mailing Address

26 Suite, Apt. #, etc.

22 City & State

23 Ruskin FL

27 City & State

28

24 Zip

33570

25 Country

Hills

29 Zip

30

Country

4. FEI Number

59-3432033

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

ZIPPERER, TONY
1520 33RD STREET S.E.
RUSKIN FL 33570

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)

B3

B4 City

FL

B5 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Tony Zipperer Tony Zipperer Treasurer

4-15-97

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME D
STREET ADDRESS BERRIEN, JAMES
CITY-ST-ZIP 5803 VEL STREET
WIMAUMA FL 33598

TITLE ☐ DELETE

NAME D
STREET ADDRESS HISCOCK, BUD
CITY-ST-ZIP 16915 HIGHWAY 39 SOUTH
LITHIA FL 33547

TITLE ☐ DELETE

NAME D
STREET ADDRESS ZIPPERER, TONY
CITY-ST-ZIP 1520 33RD STREET S.E.
RUSKIN FL 33570

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Treasurer

4-15-97 1615/115-9228

CR2E037 (9/96)