FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N96000004745 (3) DOCUMENT #

TALLAHASSEE AREA CHAPTER OF THE NATIONAL INSTITU TE OF GOVERNMENTAL PURCHASING INC.

| Principal Place of Business | | Mailing Address | |) seemes one saile assis mein ebitt geitt gett offil biest best eiler eiler eile eile seel |
|------------------------------------|--|------------------------------------|---------------------|---|
| PO BOX 922 TALLAHASSEE FL 32302 | | PO BOX 922 Tallahassee FL 32302 | | 3. Date Incorporated or Qualified 09/12/1996 |
| | | | | 4. FEI Number Applied For |
| 6 Drin - i 1 F | No. of Co. Inc. | [- AA W A L.] | | 53-0196623 Not Applicable |
| 2. Principal Place of Business | | 2a. Malling Address 26 | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| City & State | | City & State | | 7. Is this nonprofit corporation a homeowners association? |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the current year intangible |
| 24 | [25 | [29] | 30 | Personal Property Tax due June 30. Yes No |
| | 9. Name and Address of Curren | t Registered Agent | | 10. Name and Address of New Registered Agent |
| MIXON. | RHONDA M | | 81 Nam | ARthor E. WRIGHT |
| | LLARNEY PLAZA DR | | 82 Stree | et Address (P.O. Box Number is Not Acceptable) 6 49 Copper Field Circle |
| TALLAHASSEE FL 32308 | | | 83 | of the second |
| | | | 84 City | To I as a Sign Code |
| | | | | 19119NA-3254 FL 132314 |
| office or agent. I a | registered agent, or both, in the State am familiar with and accept the obligation of state are considered agent and accept the obligations of the state of the state are considered agent and the state of registered agent | XXI | | ed corporation submits this statement for the purpose of changing its registered orporation's board of directors. I hereby accept the appointment as registered |
| 12. | OFFICERS AN | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P | DELETE | 1.1 TITLE | P M Change Addition |
| NAME | MIXON, RHONDA M | 7 | 1.2 NAME | |
| STREET ADDRESS | 3645 KILLARNEY PLAZA DR | | 1.3 STREET ADDRESS | Arthur E. Wright 1649 copper Field Circle |
| CITY-ST-ZIP | TALLAHASSEE FL 32308 | | 1.4 CITY-ST-ZIP | Tallahassee Fl. 32312 |
| TITLE | S | DELETE | 2.1 TITLE | Change Addition |
| NAME | ALCORN, GWEN MS. | | 2.2 NAME | |
| STREET ADDRESS | 2640 NEZ PERCE TRL | | 2.3 STREET ADDRESS | , same |
| City-St-ZiP | TALLAHASSEE FL 32303 | | 2. 4 CITY-ST-ZIP | |
| TITLE | V | DELETE | 3.1 TITLE | V Change ☐ Addition |
| NAME | PARKER, GWEN | V - | 3.2 NAME | CLARK Rogers |
| STREET ADDRESS | 3055 THOMAS RD. | | 3.3 STREET ADDRESS | \$ 469 Copper wood Rd |
| CITY+ST-ZIP | TALLAHASSEE FL | | 3.4. CITY-ST-ZIP | CLARK Rogers \$ 469 copperwood Rd Crawforduille Fl. 32327 |
| TITLE | T | DELETE | 4.1 TITLE | Change Addition |
| NAME | WILDER, RALPH B | | 4. 2 NAME | , |
| STREET ADDRESS | 2223 BELLEVUE WAY | | 4.3 STREET ADDRESS | s some Address |
| CITY-ST-ZIP | TALLAHASSEE FL 32304 | | 4.4 CITY-ST-ZIP | |
| TITLE | D | DELETE | 5.1 TITLE | Change Addition |
| NAME | ROTHMAN, RUSS | - | 5.2 NAME | Staten Corsett |
| STREET ADDRESS | RT. 2, BOX 392-A | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 5.4 CITY-ST-ZIP | Panama Etty FL 92404-9222 |
| TITLE | D | DELETE | 6.1 TITLE | Change Addition |
| NAME | WRIGHT, ARTHUR E. | ~ | 6.2 NAME | Rhanda Mixon |
| STREET ADDRESS | 1649 COPPERFIFI D. CIR. | | 6 9 STREET ARROSSES | 121.45 Killagney PLAZA Dr |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

921-7360

FILED

Apr 29 1998 8:00am

Secretary of State