N96000004745

Department of State Division of Corporations P O. Box 6327 Tallahassee, FL 32314

41.00000 1.594 (30574 -00/12/96--01077--612 -++++70.75 -++++76.75

SUBJECT: Tallahassee Area Chapter of the National Institute of (Proposed corporate name - must include suffix) Governmental Purchasing Inc.

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

| Marx | \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate | \$122.50 Filing Fee & Certified Copy | \$131.25 Filing Fee, Certified Copy & Certificate | 95 SEP 12 SECTION |
|---|--------------------|----------------------------------|--------------------------------------|---|--|
| FROM: | Rhon | da Mixon | (Printed or typed) | | PH 2: 20 |
| Junio de la companya della companya | Post | Office Box | • | | 20 SATE ASIDA |
| • | Tall | ahassee, F1 | 32302 v, State & Zip | | <u></u> |
| | (904 |) 487-8521 | Telephone number | - | RECEIVED 56 SEP 12 PH 1:54 CHARLOW OF COUNTRY OF |
| | | | | | ED 1:51 |

NOTE: Please provide the original and one copy of the articles.



NATIONAL INSTITUTE OF GOVERNMENTAL PURCHASING, INC. 11000 BUNRIGHT VALLEY DRIVE - RESTON, VIRGINIA 20101 - (703) 718-0400 - F.3x (703) 718-0400

Susan J. Micolais

Date:

Septembor 12, 1996

TO:

Both Registor

Florida Department of State Division of Corporation

FROW:

Susan G. Nicolais

Membership Manager

8IJBJECT: Chapter Name

This is to notify you that the Tallahassee Chapter of NIGP is a duly chartered chapter of the National Institute of Governmental Purchasing. As such, they are entitled to use the name National Institute of Governmental Purchasing in their name.

If I can be of further assistance, please call me at (703) 715-9400.

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE 1 Name

The name of the corporation shall be:

Tallahasee Area Chapter of the National Institute of Governmental Purchasing Inc.

ARTICLE II

Principal place of business and malling address
The principal place of business and mailing address of this corporation shall be:

Post Office Box 922 Tallahassee, Fl 32302

ARTICLE III Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

The objectives of this chapter are to establish cooperative relationships among its members for the development of efficient purchasing methods and practices in the field of educational, governmental and public institutional procurement; to encourage maintenance of ethical standards in buying and selling; to promote uniform public purchasing laws and simplified standards and specifications; to collect and disseminate useful information for its members; to promote the interchange of ideas and experiences with in the purchasing professions; to encourage research and investigation and to sponsor such other activities as may be useful in providing its members with knowledge for efficient procurement; and to strive by all legitimate means to advance the purchasing profession.

ARTICLE IV Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

1. Officers and Directors shall be elected annually at the anniversary date of the organization from a slate of candidates presented by a nominating committee and any eligible members nominated from the floor. A majority of those voting will be required for a candidate to win election.

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

Cannot merge with other corporations both for profit and not for profit, domostic and foreign, in the event it is necessary to dissolve the chapter, all residual funds of the chapter, shall be donated to a similar non-profit educational activity or deposited with the NIGP national treasurer.

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

Rhonda Mixon 3645 Killarney Plaza Drive Tallahassee, Fl 32308

ARTICLE VII

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Ms. Rhonda Mixon, President 3645 Killarney Plaza Drive Tallahassee, F1 32308

Mr. H P Barker Jr., VicePresident 307 Hoftman Drive Tallahassee, Fl 32312

Ms. Gwen Alcorn, Secretary 2640 Nez Perce Trl Tallahassee, Fl 32303

Mr. Ralph B. Wilder, Treasurer 2223 Bellevue Way Tallahassee, Fl 32304

| Signature of I | ncorporator: | | |
|--------------------|--------------|---------|----|
| $\sqrt{2}\sqrt{N}$ | | | _ |
| | A0-121 | 1 1 /OX | B1 |

Rhonda M. Mixon
Typed name of incorporator signing

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. | The name of the corboration 12: | |
|----|---------------------------------|--|
| | | |

| Tallahassee | Area | Chapter | | | | | | |
|-------------|------|---------|-------|-----------------|------------|----|------------|-----|
| | | | (must | include suffix) | Government | ıI | Purchasing | Inc |

| 2. | The name and address of the registered agent and office is: | | | |
|----|---|----------------|-------|---------------------|
| | | | 8 | . acr es |
| | Rhonda Mixon | A PART | 祭一 | estrate (Catalan |
| | (NAME) | SS | 2 6 | 1 |
| | 4645 Killarney Plaza Drive | of ST E.FLO | PH 2: | 122 |
| | (P.O. Box or Mail Drop Box NOT ACCEPTABLE) | RIDA | 20 | |
| | Tallahassee, F1 32308 | 75 | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(SIGNATURE)

ept. 12, 1996