## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 1. Corporation Name N96000004450 (0)

## NATURE COAST FESTIVAL MUSIC INCORPORATED

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10090 SLEEPY WILLOW COURT SPRING HILL FL 34608				10090 SLEEPY WILLOW COURT SPRING HILL FL 34608-4435								·		
									3. Date Incorporated or Qu 08/23/1996	alified	3a. D	ate of Last	Report	•••
2. Principal P	lace of Busin	iess	2a.	Mailing Address	,				4. FEI Number			1	Applied For	_
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22			27	27				-	<ol><li>Certificate of Status Des</li></ol>	ired		•	Required	
City & State				City & State					6. Election Campaign Fina	naina			<del></del>	$\dashv$
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24		25	29 30		<b>n</b> -		- 1	Florida Statutes		Triangibie		8. 199.032,		
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SPRING	HILL FL 3	4608				83		***************************************				1 1 - 2 -		_
						84	City	•			FL	<b>-</b>     '	o Code	
office or r	registered ag	iions of Sections 617 gent, or both, in the S ith, and accept the c	State of Florid	la. Such change wa	as authori	ized by	/ the i	ned corporation	ation submits this statement o's board of directors. I hereb	for the p	ourpose o	of changing pointment a	its registered is registered	
SIGNATURE .	Steer street Lance	La continuada a seria de a continu	d		note 6			<del></del>						.
Signature: typed or printed name of registered at OFFICERS AN							ent Bign	lature required	when reinstating) ADDITIONS/CHANGES T	O OFFIC	DATE	D DIDECTO	DC IN 12	4
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6.4 CITY - ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1-28-97

352-683-8843

**FILED** 

Feb 05 1997 8:00am

Secretary of State