

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000004423

**FILED**  
**Mar 08, 2010**  
**Secretary of State**

**Entity Name:** ALUMNI ASSOCIATION OF SREE NARAYANA COLLEGES IN KOLLAM, INC.

**Current Principal Place of Business:**

118 NW HERON GLEN  
LAKE CITY, FL 32055

**New Principal Place of Business:**

**Current Mailing Address:**

118 NW HERON GLEN  
LAKE CITY, FL 32055

**New Mailing Address:**

FEI Number: 65-0718432

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BHASKAR, GIRISH  
118 NW HERON GLEN  
LAKE CITY, FL 32055 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PT  
Name: BHASKAR, GIRISH B  
Address: 118 NW HERON GLEN  
City-St-Zip: LAKE CITY, FL 32055

Title: S  
Name: BHOOSHANAN, PARVATHY  
Address: NO 91 S INTERLAKEN DR  
City-St-Zip: MADISON, AL 35758

Title: D  
Name: BHASKAR, SATISH  
Address: 8218 WEST 127TH PLACE  
City-St-Zip: OVERLAND PARK, KS 66213

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GIRISH BHASKAR

PRES

03/08/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date