


2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Jul 27, 2005 8:00 am
Secretary of State

07-27-2005 90053 001 ****62.00
 07-27-2005 90053 002 ****9.00

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1. Entity Name
ALUMNI ASSOCIATION OF SREE NARAYANA COLLEGES IN KOLLAM, INC.



Principal Place of Business
**8 OCEAN DRIVE
 PUNTA GORDA, FL 33950**

Mailing Address
**8 OCEAN DRIVE
 PUNTA GORDA, FL 33950**

66025083



2. Principal Place of Business
118 NW HERON GLEN

3. Mailing Address
118 NW HERON GLEN

Suite, Apt. #, etc.

07172005 Chg-NP CR2E037 (10/03)

City & State
LAKE CITY, FL 32055

City & State
LAKE CITY, FL

Zip
32055

Country
USA

4. FEI Number
65-0718432

Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**NARAYAN, DEV M
 8 OCEAN DR
 PUNTA GORDA, FL 33950**

7. Name and Address of New Registered Agent


Name
GIRISH BHASKAR

Street Address (P.O. Box Number is Not Acceptable)
118 NW HERON GLEN

City
LAKE CITY, FL

Zip Code
32055

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  **PRESIDENT & TREASURER (GIRISH BHASKAR)**

Signature, typed or printed name of registered agent and (if applicable) (NOTE: Registered Agent signature required when releasing) DATE

**Filing Fee is \$61.25
 Due by September 7, 2005**

9. Election Campaign Financing
 Trust Fund Contribution. **\$5.00 May Be Added to Fees**

**Make check payable to
 Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Delete
D	NARAYAN, DEV MD	8 OCEAN DRIVE	PUNTA GORDA, FL 33950	<input checked="" type="checkbox"/>
D	BHASKAR, GIRISH MD	ROUTE 13 BOX 418	LAKE CITY, FL 32055	<input checked="" type="checkbox"/>
D	NARAYAN, GEETHA	8 OCEAN DRIVE	PUNTA GORDA, FL 33950	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
PRESIDENT & TREASURER	GIRISH BHASKAR	118 N.W. HERON GLEN	LAKE CITY, FL 32055	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SECRETARY	PARVATHY BHODRANAN	NO 97. S. INTERLAKEN DR	MADISON AL. 35758	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
DIRECTOR	SATISH BHASKAR	8218 WEST 127TH PLACE	OVERLAND PARK, KS. 66213	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **GIRISH BHASKAR** 7/24/05 386-755 3016

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #