## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STAT Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9600004388 (2)

THE BREAKFAST CLUB OF GAINESVILLE, INC.

******		WILCOFIELE; IIIO					IN <b>18</b> 14 A. <b>184</b> F	
Principal Place of Business		Malling Address				AL EDAN ELLEND II	1161 10101 1011 1601	
3483 N.W. 13TH STREET GAIMESVILLE FL 32809		3463 N.W. 13TH STREET Gainesville FL 32809				3. Date Incorporated or Qualified  08/19/1996  4. FEI Number		Applied For
6 Dringing F	Man of Suciona					59-3398610		Not Applicable
21	Place of Business	2a. Mailing Address	28. Mailing Address			5. Certificate of Status Desired		5 Additional
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<del>-                                     </del>			Election Campaign Financing		Required  May Be
22		27	·			Trust Fund Contribution		d to Fees
City & State		City & State	26			7. Is this nonprofit corporation a homeow		ation?
Zip	Country	Zip				8. This corporation owes or has paid the		Intendible
24	25 29 30		30			Personal Property Tax due June 30. Yes No		
	9. Name and Address of Cu	irrent Registered Agent				10. Name and Address of New Registers	ed Agent	
101110	7.41 M IA 107 A		8	1 Nan	10			
JOHNSON, JULIE A 3463 N.W. 13TH STREET			8:	Stre	et Addres	Address (P.O. Box Number is Not Acceptable)		
	VILLE FL 32609		8	3				
			8	City			1001 7	in Code
				1		F	•L   `	Tip Code
11. Pursuant office or r	to the provisions of Sections 617 registered agent, or both, in the 5	.0502 and 617.1508, Florida Statute State of Florida. Such change was a	es, the aboruthorized t	ve-name by the c	ed corpor orporation	ration submits this statement for the purpose n's board of directors. I hereby accept the a	e of changin	g its registered as registered
	m lamiliar with, and accept the c	obligations of, Section 617,0503, Flo	rida Statute	98.		• • • • • • • • • • • • • • • • • • • •		
SIGNATURE .	Signature, typed or printed name of registers	ed agent and title if applicable. (NOTE	Registered A	gent signal	ure required	when reinstating) DATE	<u> </u>	
12.	OFFICERS	AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS A	ND DIRECT	ORS IN 12
TITLE	D	<del>-</del>			O.E.	SECION.	Chang	ge Addition
NAME CTRCCT ADDRESS	AAAA AA MA AA WAA AA WAA MA WAA AA A		1.2 NAME		1-00.	RRELL, UIUIAN 4 SW 34th Street		ĺ
STREET ADDRESS CITY-ST-ZIP	GAINESVILLE FL 32606	•		T ADDRES		mesuscle, fl 3a408		
TITLE	D	<b>≥</b> DELETE	1.4 CITY- 2.1 TITLE	21-ZIP		Sector ( = 5 sector )	☐ Chang	ae X Addition
NAME	GASTON, LEVIN	•	2.2 NAME		DAU	USON, JOHN 5 S.W. 127 IN STREET		,
STREET ADDRESS			2.3 STREE	T ADDRES				
CITY-ST-ZIP				ST-ZIP		BESSY, Fr 32669		
TITLE	D CHIM DION	☐ DELETE	3.1 TITLE		052	REARTH, MELESSA	Chang	pe 🔼 Addition
NAME STREET ADDRESS	CHIN, RICK 2711 N.W. 6TH STREET		3.2 NAME 3.3 STREE		Laur-	O SW. 20th LANG		
CITY-ST-ZIP	CAMEDIALE EL COCCO		3.4. CITY		OR	LESUELLE, FL 32607		
TITLE	D			OI-ZH	WELL	IMAN, SIMA	Chang	98 Addition
NAME	JOHNSON, JULIE A		4. 2 NAME		590	7 NW. 5784 WAY	_	7-1
STREET ADDRESS	OAMEONIAE CLASSES		4.3 STREE	T ADDRES	SI	·		
CITY-ST-ZIP			4.4 CITY-	ST-ZIP		WESUECLE, FL. 32653		
TITLE NAME		☐ nettit	5.1 TITLE		DEUS	ecios	Chang	e Addition
STREET ADDRESS			5.2 NAME 5.3 STREE		505	RTZ, JANECE NW 53 RD AUE		
CITY-ST-ZIP			5.4 CITY-			WESUTCHE, FL 3260	9	
TILE		☐ DELETE	6.1 TITLE	01-41L	1-115		Chang	e
HAME			6.2 NAME					
STREET ADDRESS			6.3 STREE	T ADDRESS	;			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13/if changed on an attackment with an address.

SIGNATURE:

elee (glason

4/21/98

(357) 378-5033

**FILED** 

Apr 28 1998 8:00am

Secretary of State

R2E037 (10/97)