2005 NOT-FOR-PROFIT CORPORATION

ANNUAL REPORT

Secretary of State 01-21-2005 90083 034 ****61.25 DOCUMENT # N96000003945 INDIGO LAKES COMMUNITY ASSOCIATION, INC. Principal Place of Business Mailing Address 40004017 GOLDMAN & JUDA, PA GOLDMAN & JUDA, PA 8211 W BROWARD BLVD, PH I - 5 FLOOR 8211 W BROWARD BLVD, PH I - 5 FLOOR PLANTATION, FL 33324 PLANTATION, FL 33324 US 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 01042005 Cha-NP CB2E037 (10/03) City & State City & State Applied For 65-0688194 Not Applicable Zip Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name HAMMEL, EDWARD S ESQ. Street Address (P.O. Box Number is Not Acceptable) SACHS SAX & KLEIN, P.A. 301 YAMATO ROAD - STE 4150 BOCA RATON, FL 33431 City Zip Code Fi 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing Filing Fee Is \$61.25 Make check payable to \$5.00 May Be Trust Fund Contribution Florida Department of State Due by May 1, 2005 Added to Fees 10. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 11. ΠP TITLE ☐ Delete TITLE Change Tante Russ PLANTE, RUSS NAME NAME 5421 NW 49 COUCH COCUMUT Creek FL 33073 STREET ADDRESS 4281 NW 1ST AVE STREET ADORESS CITY-ST-ZIP BOCA RATON, FL 33431 CITY-ST-ZIP Change Addition TITLE ☐ Delete TITLE Silverman Debbie NAME SILVERMAN, DEBBIE NAME 5336 WW 48 Street STREET ADDRESS **4281 NW 1ST AVE** STREET ADDRESS COCONUT CHECK FC 33073 .CITY - ST-ZIP BOCA RATON, FL 33431 CITY-ST-ZIP DV TITLE TITLE ☐ Delete Abramson Jonathan ABRAMSON, JONATHAN NAME NAME STREET ADDRESS 4281 NW 1ST AVE STREET ADDRESS coconut creek FL 33573 CITY-ST-ZIP BOCA RATON, FL 33431 CITY-ST-ZIP Delete TITLE TITLE vasseur William MCCLURE, KATHY NAME NAME 5311 NW SI Street COCONUT Creek FL 33073 STREET ADDRESS 4281 NW 1ST AVE STREET ADDRESS BOCA RATON, FL 33431 CITY-ST-ZIP CITY-ST-7IP SZ42 NW SI Street TITLE ☐ Delete TITLE WEINRES, LARRY NAME STREET ADDRESS 4281 NW 1ST AVE STREET ADDRESS COCONUT CHEK FL 33573 BOCA RATON, FL 33431 CITY-ST-ZIP CITY-ST-ZIF Makovsky Keith 5426 NW 50 Court Addition TITLE ☐ Defete JITI F NAME NAME

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive of the state of powered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactment with an address, with all other like empowered. changed, or on an attachme

STREET ADDRESS

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

COCONUTCHER FL 33073

Daytime Phone #

FILED Jan 21, 2005 8:00 am



ATTACHMENT

40004017 # N96000003945

Enclosed is your 2005 Annual Corporation Report that must be filed with the state. Please read the following directions carefully in order to expedite this form completely and timely.

- 6. Make sure the registered agent is correct.
- 7. Do not complete #7 unless you are changing the registered agent.
- 8. Do not sign #8 unless you are changing the registered agent.
- Any changes to the officers and directors must be printed clearly and completely in section #11. (Title, Name, Street Address, City, State, and Zip Code.

Titles must be coded as follows:

President – PD
Vice President – VPD
Treasurer – TD
Secretary – SD
Director - D

12. An officer must **sign, print name, date and fill in phone number** at the bottom of the page, #12.

Your cooperation in this matter would be greatly appreciated, and if you have any questions, please do not hesitate to call.

Thanking you in advance.

 After you have completed the enclosed form and signed the check, please return to me so I may keep a copy for your file and mail to the Department of State on your behalf.

firm use/annual report client instructions.doc