# 119600 203889

#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	NORTH		CKEY ASSOCIATI			
		( repaid on por	are nume - must morace ,	<b>1 1</b> 11111 -077/24	ጠጠ 1 © 0 /9601µ0 31,25 - **	1265 <b>1</b> 11018 ++131.25
Enclosed is an	original and	one(1) copy of t	he articles of incorpo	oration and a check	for:	
	\$70.00 Filing Fee	\$78.75 Filing Fee	\$122,50 Filing Fee & Certified Copy	\$131.25 Filing Fee, Certified Copy & Certificate		
FROM:	ELIZAB	ЕТН М. НАСК	CNEY		Ç.÷	
		Name	(Printed or typed)			<u>:</u>
	1627	1627 Alachua Street				: :
	<del></del> -	<del>-</del>		ڊ. — ان	, 1	
	FERNA	NDINA BEACH	034		ı	
	<del></del>	Cit	y, State & Zip	<del></del>		
	(9	04) 277-524	8			
		Daytime	Telephone number			
		JUL Z 3 199	DATE_ COOK	CT RA. Addr.	GAVE NE TO	
ľ	NOTE: Pleas	e provide the o	riginal and one cop	y of the articles.		

Department of State Divisions of Corporations P.O. Box 6327 Tallahassee. FL 32314

To whom it may concern:

When you are ready to send North Florida Hockey Association our Certified Copy and Certificate, would you please mail it to my home address or our President, Frank Harriman's home address.

The reason I am asking this is even though NFHA physical address is 3605 Phillips Highway, (we have an office at an ice rink/Skateworld in Jacksonville) we do not yet have a mail receptacle. I do not want to take the chance that any paperwork you may send us will be misplaced or lost. We will have a mailbox soon at our office address.

I am the treasurer of North Florida Hockey Association, Inc. and my home address is:

Elizabeth M. Hackney Treasurer, North Florida Hockey Association, Inc. 1627 Alachua Street Fernandina Beach, FL 32034 (904) 277-3820 home; (904) 277-5248 work

or you may mail everything to our President. His home address is:

Frank Harriman
President, North Florida Hockey Association, Inc.
428 Madison Ave.
Jacksonville, Florida 32065

If you have any questions, you can call me. Thank you very much in advance.

Sincerely,

Elizabeth M. Hackney
Treasurer, NFHA, Inc.

#### ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida 15 Statutes, adopt(s) the following Articles of Incorporation:

#### ARTICLE I

Name

The name of the corporation shall be:

NORTH FLORIDA HOCKEY ASSOCIATION, INC.

#### ARTICLE II

Principal place of business and mailing address
The principal place of business and mailing address of this corporation shall be:

3605 PHILLIPS HIGHWAY (MARKET SQUARE MALL)
JACKSONVILLE, FLORIDA 32207

#### ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

To establish and maintain the most productive environment possible for the development and promotion of hockey (ice & roller) which affords all players, regardless of financial ability, the opportunity to compete at all levels.

#### ARTICLE IV

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

The officers and Directors shall be elected annually at the Annual Meeting the first week in March. A nominating committee is formed 30 days prior to Annual General Meeting to obtain a complete slate of caniddates for each Board Position. The candidate that receives a majority of the votes cast is elected. Appointments by the Board of Directors are: Coaching Director, Registar, Scheduling Manager and Equipment Manager.

#### ARTICLE V

#### Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

N/A

#### ARTICLE VI

#### Initial registered agent and street address

The name and the street address of the initial registered agent is:

Mr. Frank Harriman 428 Madison Avenue Jacksonville, Florida 32065

#### **ARTICLE VII** Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Frank Harriman	428 Madison Ave. Jax, FL		
Kim Milam	4334 Windswept Ct. Jax, FL		
Mike Burdett	1217 Creekwood Way, S. Jax,	FI.	
Beth Hackney	1627 Alachua St. Fernandina	Beach,	FL

The undersigned incorporator has	executed these Articles of Incorporation this _	18 day of
, 19	96 .	

Signature of Incorporator: diabettim. Ohiener;

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

NORTH FLORIDA HOCKEY ASSOCIATION, INC	•
(must include suffix)	
2. The name and address of the registered agent and office is:	
FRANK HARRIMAN	
(NAME)	
(P.O. Box or Mail Drop Box NOT ACCEPTABLE)	
Jacksonville, FL 32065	
(CITY/STATE/ZIP)	<del></del>

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Flank 5. Naternan 7-18-96
(SIGNATURE) (DATE)

# N9600003889

October 2, 1996

Ms. Karen Gibson AMENDMENTS Florida Department of State Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

RE: North Florida Hockey Association, Inc. - Document #N96000003889 - Amendment to Articles of Incorporation.

Dear Ms. Gibson:

Thank you very much for the speedy delivery of the amendment form. Enclosed please find our amendment as required by the Internal Revenue Service to meet the organizational test for exemption under section 501 (c) (3). Please also find our check for \$87.50 for the filing fee and a certified copy which is required by the IRS by October 11, 1996.

Please return all the necessary paperwork as soon as possible to me. My home address is: Beth Hackney

1627 Alachua Street

Fernandina Beach, FL 32034

home ph: 904-277-3820 work ph: 904-277-5248

900001969499 -10/09/96--01087--009 \*\*\*\*\*87.50 \*\*\*\*\*87.50

Please don't hesitate to call me if you have any questions. Again, thank you for your help.

Sincerely,

Beth Hackney

Assistant Treasurer

North Florida Hockey Association, Inc.

enclosure

ARROY

## ARTICLES OF AMENDMENT

to

### ARTICLES OF INCORPORATION

of

	NORTH	FLORIDA	HOCKEY	ASSOCIATI	ON,	INC.					
Pursuant t corporatio	to the prov on adopts t	isions of sec he following	ction 617.1 g articles o	006, Florida S f amendment i	Statut to its	es, the u	ndersigned of incorp	Slorida sion,	nonpı	rofit	
FIRST:				ATE ARTICLE N					אט נומנ	Det e	רושים
ART	icle II -	Principal Pl	ace of busi	ness and maili	ing ad	ldress:			71.23 OK	שומנו	4 LTA
3605 <b>Maili</b> i North P.O. I	Phillips Hig ng addres Florida Ho Box 5128	ockey Associ ghway, Jacks s: ockey Associ 32247-5128	ation, Inc.	32207 (physica	ai loci	ntion)			SECRE TALLAH	.30 96	1
		Purpose(s)							AS		6 TERT
				rporation is orga	anized	is (aro):			SEE Y	ω ≫	3 8:40
nocke ali lev purpo organ	ey (ice & ro /els. Our o oses, includ nizations un	ller) which at rganization is ling, for such ider section s	ffords all pla s organized purposes t 501(c)(3) of	uctive environmyers, regardles exclusively for the making of distinct the Internal Read attached	s of fir charite stribut venue	nancial a able, religions to o code, or	bility, the op gious, educa rganizations	portunity ational, ar s that qua	tocom nescien	pete a ntifid	at <sup>(27</sup>
SECOND:	The dat	e of adoption	on of the ar	nendment(s) w	/as <sup>.</sup>	s	entembe	r 24	1006	··· ·	
THIRD:		of Amendr						<del>* 7.1</del>	1770		
X	The amen	dment(s) w ent was suff	as(were) acicient for a	dopted by the r	nemb	ers and	the number	of vetes	s cast f	or the	<b>;</b>
	There are was(were	no member e) adopted b	s or members or the board	ers entitled to a	vote o	on the a	mendment.	The am	iendme	:nt(s)	
	North	Florida	Hockey	Associat	ion.	Inc.					
4	Lapet		O Las	Corporation 1	Vame						
	5	_ , , , , ,	ture of Chairm	nan, Vice Chairm	an, Pre	sident or o	other officer				_
	Eliza	beth M.	Hackney								
<del></del>		necii II.	паскиеу	Typed or printer	i name	<del></del>					-
	<b>.</b> •						Oatata		000		
<del></del>	ASSIS	tant Tre	asurer Title	<del></del>			Octobe	1 2, 1	<del>996</del>		

Articles of Amendment to Articles of Incorporation of North Florida Hockey Association, Inc. (con't) Article III - Purpose(s)

No part of the net earnings of this organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501 (c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.