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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N9600003459 (2)

OAK PARK HOMEOWNERS ASSOCIATION OF TALLAHASSEE, INC.

Principal Place of Business

Mailing Address

2700 HADLEY RD. TALLAHASSEE FL 32308

SIGNATURE:

2700 HADLEY RD. TALLAHASSEE FL 32308-3501

FILED Mar 19 1997 8:00am Secretary of State



904 668.0389

3-17-97

| | | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 06/28/1996 | | | | | |
|---|-----------------------|--|---------------------|------------------------|----------------------|--|--|--|--------------------------------|-------------------------------|-----------------------------|--|
| 2. Principal Place of Business | | | 2a. M | 2a. Mailing Address | | | | 4. FEI Number | .1 | <u>'</u> | oplied For | |
| 21 | | | 26 | 26 | | | | 59-3396836 | | | ot Applicable | |
| Suite, Apt i | #, etc | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | | |
| City & State | | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be | | |
| 23 | | 28 | 28 | | | Trust Fund Contribution Added to Fees | | | | | | |
| Zip | Country | | | р | Country | | | 8. This corporation has liability for intangible tax under-s. 199.032, | | | | |
| 24 | | | | | | 30 | | Florida Statutes Yes 140 | | | | |
| Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | | | 8 | 1 N | ame | | | | | |
| QUICK, TOM 2700 HADLEY RD. TALLAHASSEE FL 32308 | | | | | | 2 S | treet Addi | et Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | | | | | |
| | | | | | | 3 | | | | | | |
| | | 84 City | | | | · · · · · · · · · · · · · · · · · · · | 85 Zip | Code | | | | |
| | | | | | | " C | пу | | Fl | _ 63 £ib | 0006 | |
| office or re | egistered agen | is of Sections 617.050 it, or both, in the State and accept the obligi | of Florida | Such change was a | authorized | by the | med corpora | poration submits this statement for the particular to the particular of directors. I hereby acceptions | ourpose of the ap | of changing i pointment as | ts registered registered | |
| SIGNATURE _ | Shiri abor Total Co. | printed han e of registered age | ot and tile if an | ooksable (NOT | E Registered | Agent si | onature requi | ired when reinstating) | DATE | | | |
| 12. | | OFFICERS AN | | | 13. | - | | ADDITIONS/CHANGES TO OFFIC | CERS AN | ID DIRECTOR | RS IN 12 | |
| lili,f | a | | | ☐ DELĒTĒ | 1.1 TITL | E | | | **** | Change | Addition | |
| NAME | QUICK, TO | М | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 2700 HADL | | | | 1.3 STREET ADDRESS | | RESS | | | | | |
| CHTY-ST-ZIP | TALLAHASSEE FL 32308 | | | | 1.4 CITY-ST-ZIP | | | | | | | |
| TITLE | D | OCC 1 C OCCOO | | DELETE | 2.1 TITL | | ' | | | Change | Addition | |
| NAME | TAYLOR, H | IIIGH | | | 2.2 NAN | IE. | | | | | | |
| STREET ADDRESS | 3028 WALE | | | | | | RESS | | | | | |
| CHY-S1-ZIP | | SEE FL 32311 | | *** | | HTY-ST-ZIP | | | | | | |
| TITLE | D | OLL I L OLOII | | DELETE | 3.1 TITL | | | | | Change | Addition | |
| NAME | QUICK, JA | CK | | - | 3.2 NAN | | | | | | | |
| STREET ADDRESS | 2700 HADL | | | 3.3.5 3.4. | | | nress | | | | | |
| City - S1 - ZiP | | SEE FL 32308 | | | | | - 1 | | | | | |
| TITLE | INCLINIO | OLL 1 L VLVVV | | DELETE | 4.1 TITL | | | | | Change | Addition | |
| NAME | | | | | 4. 2 NA | | | | | , | | |
| STREET ADDRESS | | | | | 4.3 STR | | HESS | | | | | |
| - 1 | | | | | 4.0 CITY | | | | | | | |
| CITY-ST ZIP TITLE | | | | DELETE | 5 1 TITL | | · | | | Change | Addition | |
| NAME | | | | | 5 2 NAN | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STR | | IRESS | | | | | |
| | | | | | | | 1 | | | | | |
| CHY-ST-ZIP | | | | DELETE | 5.4 CITY 6.1 TITE | | r | | | Change | Addition | |
| TITLE | | | | Last precit | | | | | | | | |
| NAME | | | | | 6.2 NAN | | Deece | | | | | |
| STREET ADDRESS | | | | | 6.3 STR | | | | | | | |
| CITY-ST-ZIP | har postile the state | ha information a mate | d with this | filing door set avall | 6.4 CITY | | | od in Section 119.07(3)(i), Florida Statute | s I furth | er certifu tha | t the | |
| informatio | ni indicated on | this annual report or a | supplement | tal annual report is t | true and ac | curat | e and tha | at my signature shall have the same leg ort as required by Chapter 617, Florida | al effect : | as if made ur | nder oath; that | |