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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCLIMENT #

FILED May 08 1998 8:00am Secretary of State

| 1. Corporation Name | | | | | | | | | | | | |
|--|--------------------------------|------------|---------------------------|------------------------|------------------|----------------------------|---|---|---|-----------------|------------------------|--|
| SHADYCREEK PROPERTY OWNERS ASSOCIATION, INC. | | | | | | | | | | | | |
| | | | 1 2000 | | TOIN HIE | | | | I KERINER AND KANE BUILD OF UP ARTHUR BAND BERL | 10110 1010 1101 | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | H IIII III III | |
| , | | | | <u>-</u> | Malling Address | | | | | | | |
| 3733 SOUTH TUTTLE AVENUE 3733 SOUTH TUTTLE AVE | | | | | | NUE | | | 3. Date Incorporated or Qualified | | | |
| SARASOTA FL 34239 SARASOTA FL 34239 | | | | | | | | | 06/20/1996 | | | |
| | | | | | | | | | 4. FEI Number | } | Applied For | |
| 2. Principal P | lace of Busi | กครร | | 2a. Mailing Ad | ddrass | | | | 65-0701053 | | Not Applicable | |
| 21 | 1000 0. 222. | **** | | 26 | | | | | 5. Certificate of Status Desired | | Additional Required | |
| Sulte, Apt. | #, etc. | | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | | May Be | | |
| 22 | | | | 27 | | | | | Trust Fund Contribution Added to Fees | | | |
| City & Stat | e | | | Čity & State | | | | 7. Is this nonprofit corporation a homowners association? Z Yes No | | | | |
| Zip | Country | | | Zip | <u>├</u> | | untry | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 9, Name and Address of Current | | | 29 | | | | | Personal Property Tax due June 30. Yes No | | | |
| | 9, Name | ana | Address of Current | Registered Ager | <u>m</u> | 81 | Name | | 10. Name and Address of New Registere | d Agent | | |
| | ~ H¥ĐĐV | | | | | | | | | | | |
| | s, harry Duth tuti | n C / | AVÆMINE | | | 62 | Street Address (P.O. Box Number is Not Acceptable | | | | | |
| |)TA FL 342 | | VENUE | | | 83 | 3 | | | | | |
| Organica | /IN 1 L 0-16 | | | | | 84 | | | leal 7's Code | | | |
| | | | | | | | ' ' | | FL 85 Zip Code | | | |
| 11. Pursuant | to the provis | sions | of Sections 617.0502 | 2 and 617,1508, FI | lorida Statutes, | the above | e-name | d corpo | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | of changing | its registered | |
| agent. I a | m familiar w | ith, a | nd accept the obliga | ations of, Section 6 | 17.0503, Florid | da Statutes | 8. | A STOLENIE | JITS DOGLO OF GIROUDIS. Friendly Goodp. 2.0 o. | pponitrois - | io regiotorea | |
| SIGNATURE | Chanalina hasar | - ~ nele | name of securitarian ever | and able to applicable | OVOTE: E | - sistered Age | elonalı | | id when reinstating) DATE | | | |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Register 12. OFFICERS AND DIRECTORS 13. | | | | | | | NU BITHEIR | No lectrication | ADDITIONS/CHANGES TO OFFICERS AF | | DRS IN 12 | |
| TITLE | PD DELETE 1.11 | | | | | | | \top | | ☐ Change | | |
| NAME | ROBBINS, HARRY | | | | | | | | | | | |
| STREET ADDRESS | TADDRESS 2408 ADAGIO WAY | | | | | 1.3 STREET ADDRESS | | s | | | | |
| CITY-ST-ZIP | | <u>ato</u> | FL 34231 | ····- | · | 1.4 CITY-ST-ZIP | | | | | 7 | |
| TITLE | VD. | | | L | DELETE | 2.1 TITLE | | | | Change | Addition | |
| NAME | SHAFFE | | | | 1 | 22 NAME | - : | . | | | | |
| STREET ADDRESS | 01010071 71 01001 | | | | | | 2.3 STREET ADORESS | | · : | | | |
| CITY-ST-ZIP TITLE | STD | VIX | FL 39231 | | DELETE | 2. 4 CITY - 5 3.1 TITLE | ST-ZIP | ┽ | | ☐ Change | Addition | |
| NAME | AMONT | REE | FVA | _ | , 5 | 3.2 NAME | | 1 | | | ,, | |
| STREET ADDRESS | | | ER TERRACE | | | 3.3 STREET | ADDRESS | , [| | | | |
| CITY-ST-ZIP | | | FL 34239 | _ | | 3.4. CITY-S | | 1 | | _ | ' | |
| TITLE | - | | | | DELETE | 4.1 TITLE | | 1 | | Change | Addition | |
| NAME | | | | | İ | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | 4.3 STREET | ADDRESS | ; | | | | |
| CITY-ST-ZIP | | | | | | 4.4 DITY-S | T-ZIP | | | | - Lateral | |
| TITLE | | | | u | DELETE | 5.1 TITLE | | | | Change | Addition | |
| NAME PERSON LONDON OF | | | | | | 5.2 NAME | | . | | | | |
| STREET ADDRESS | | | | | | 5.3 STREET 5.4 CITY-S | | ' | | | | |
| CITY-ST-ZIP TITLE | | | | | DELETE | 6.1 TITLE | 1-217 | + | | ☐ Change | Addition | |
| NAME | | | | _ | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | 6.3 STREET | ADDRESS | , [| | | | |
| CITY-ST-ZIP | | | | | | 6.4 CITY-S | | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: