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June 5, 1996

Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

800001857008  
-06/10/96--01022--018  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

RE: **Blackman Community Volunteer Fire Department, Inc.**  
**Articles of Incorporation & Designation of agent for service of process**

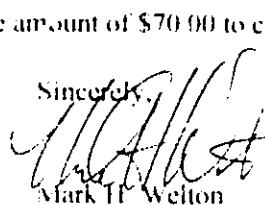
Dear Madam or Sir

Enclosed please find the original Articles of Incorporation and Designation of Registered Agent for service of process on the above-captioned corporation. It is our wish that the corporate existence of the corporation begin as soon as filed.

Please process these documents accordingly and return the certificate and the stamped copy to the above address.

Included herewith is a check in the amount of \$70.00 to cover the filing fee. Thank you.

Sincerely,



Mark H. Welton

Enclosures

JUN 10 1996

11/11/2013 10:23

ARTICLES OF INCORPORATION  
OF  
BLACKMAN COMMUNITY  
VOLUNTEER FIRE DEPARTMENT, INC.  
(a corporation not for profit)

We, the undersigned incorporators, hereby associate ourselves together and make, subscribe, and acknowledge these Articles of Incorporation for the purpose of forming a corporation, not for profit, in accordance with the laws of the State of Florida

ARTICLE I.

The name of this corporation shall be BLACKMAN COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. and its principal office is located at *Blackwater Runa Courtsey Stree* Highway 189, Blackman, Okaloosa County, Florida. The Board of Directors may from time to time designate such other post office address and place for the principal office of this corporation as it may see fit

ARTICLE II.

The general nature objects and purposes proposed to be transacted by this corporation shall be the prevention and extinguishment of fire and the protection of life and property in case of fire or other emergency.

ARTICLE III.

The members of this corporation shall be composed of three classes: ACTIVE, ASSOCIATE and HONORARY. Any citizen of the community known as a registered voter for District three, and assigned to vote in precinct two, Okaloosa County, Florida, who is in sound mind and body, and who has attained the age of eighteen (18) years and who is in good repute in the community, shall be eligible for election to ACTIVE membership in this corporation. Any citizen of good moral character, shall be eligible for ASSOCIATE membership in this Corporation. Any citizen of the United States who has rendered distinguished service to this corporation or to the field of firemanship shall be eligible for HONORARY membership in this corporation

The number of ACTIVE MEMBERS shall change from time to time based on the qualifications of the active members. Application for membership must be made in writing and

each must be approved by the Board of Directors and presented to the membership for approval by a majority at any meeting. The membership may expel a member who has not carried out his obligations to the corporation or who neglects or refuses to comply with the provisions of these Articles, or upon recommendation of the Board of Directors, but no member may be expelled until he has been informed in writing of the charges against him and has been given an opportunity to be heard before the membership.

#### ARTICLE IV.

The corporation shall have perpetual existence.

#### ARTICLE V.

The affairs of this corporation shall be managed by the President, Vice-president, Secretary, Treasurer, Board of Directors of not less than three (3) members, and by such other officers and agents as may be elected or appointed from time to time. The annual meeting of the members of this corporation shall be held at or in the vicinity of Blackman Community Center, Okaloosa County, Florida on the 3 day of June, beginning on the 3rd day of June, 1996. The members shall elect a President, Vice-president, Secretary, Treasurer, and a Board of Directors at each annual meeting to hold office for the ensuing year. All officers shall continue in office until their successors have been elected and have assumed office. In case any office of this corporation becomes vacant, the Board of Directors shall fill such vacancy for the remainder of the unexpired term.

#### ARTICLE VI.

The names and street addresses of the first Board of Directors who, subject to the provisions of the Articles of Incorporation, the by-laws of this corporation, and laws of Florida, shall hold office for the first year of the corporation's existence or until their successors are elected and have qualified, are as follows:

<u>NAME</u>	<u>ADDRESS</u>
<u>ALLEN TEW</u>	<u>7491 RED BARROW RD, BAKER, FL 32531</u>
<u>KENNETH FINKELE</u>	<u>1241 Finkele Rd, BAKER, FL 32531</u>
<u>FARRIS STEELE</u>	<u>8208 TOMMIE STEELE RD, BAKER, FL 32531</u>

ARTICLE VII.

The names and street addresses of the first officers who, subject to the provisions of the Articles of Incorporation, the by-laws of this corporation, and the laws of Florida, shall hold office for the first year of the corporation's existence, or until their successors are elected and have qualified, are as follows:

<u>NAME</u>	<u>OFFICE</u>	<u>ADDRESS</u>
RAYMOND COOK	President	7638 North Hwy 189 BAKER, FLORIDA 32531
EVAN Y. MOCK	Vice President	6918 Lee Cook Rd., BAKER, FLORIDA 32531
ANDREA PRESTWOOD	Secretary	2100 Hwy 2, BAKER, FLORIDA 32531
JIM C. TURNER	Treasurer	7938 RED BARROW Rd., BAKER, FLORIDA 32531

ARTICLE IX.

The names and street addresses of each subscriber of these Articles of Incorporation are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Stephen Talmon	7614 Creston Barrow Rd Baker FL
JIM C. TURNER	7938 Red BARROW Rd BAKER
JAMES H. COBB	6958 Lee Cook Rd. BAKER
Andrea Prestwood	2100 Hwy 2, Baker, FL 32531
DAVE Prestwood	2100 Hwy 2, Baker, FL 32531
Kenneth W. Finkel	1241 Finkel Rd. BAKER FL 32531
Freida Cook	8325 Looney Rd Baker FL 32531
EVAN Y MOCK	6918 Lee Cook Rd Baker, FL 32531
KENNETH W. MILLER	5513 YELSON AVE BAKER FL 32531
LARRY D. STEELE	5209 Tommie Steele Rd Baker FL
John Etheridge	6882 Hwy 189 N Baker, FL 32531
Willie L. Holland	2283 Bill's Road Baker, FL 32531
Steffanie Cook	989 Stateline Rd Baker, FL 32531
Ragan Cook	989 Stateline Rd Baker FL 32531

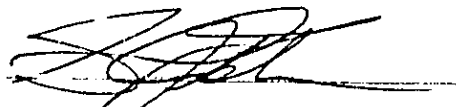
ARTICLE IX.

The By-Laws of the corporation are to be made by the membership and may be altered, amended, or rescinded by a two-thirds (2/3's) vote of the said membership present and voting at any meeting. Seven members shall constitute a quorum at any meeting.

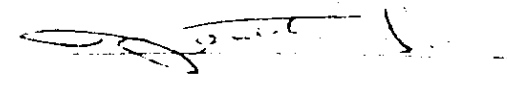
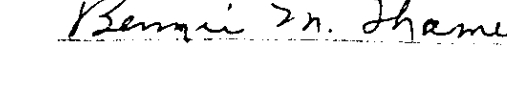
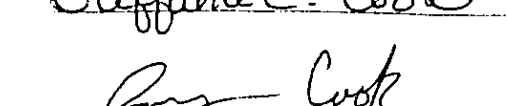
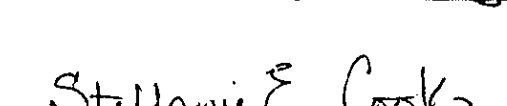
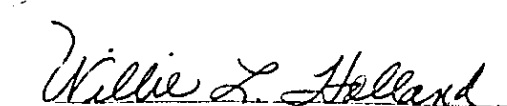
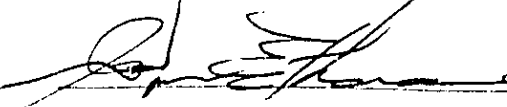
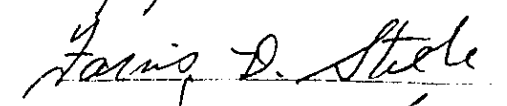
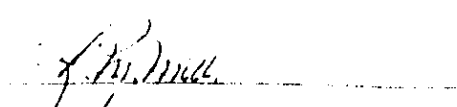
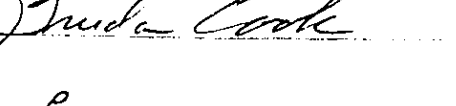
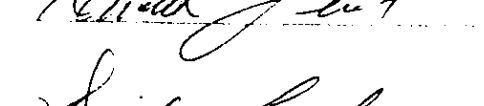

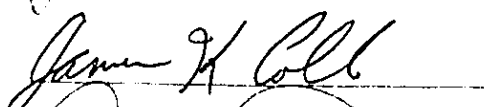
ARTICLE X.

These Articles of Incorporation may be amended when such amendment has been approved by the Board of Directors, proposed by them to the membership, add approved by a two-thirds (2/3's) vote of the membership entitled to vote thereon at the annual meeting.

IN WITNESS THEREOF, we, the undersigned, have hereunto set our hands and seals, this 3rd day of June, 1996, for the purpose of forming this corporation to do business in the State of Florida, and in pursuance of the corporation laws of the State of Florida, do make and file in the Office of the Secretary of State of the State of Florida these Articles of Incorporation, and certify that the facts herein Stated are true.



Jim C. Turner



Louise L. Callinsworth

Mary Franklin King

Matyrd J. Bacon

James W. [unclear]  
[unclear]

Annie Mae Youngblood [unclear]

Emerald [unclear]

Bobby F. Supton

Robert Callinsworth

Orbie A. White

Stu C. [unclear]

Louise [unclear]

[unclear]

Raymond Crak

Allen Sloan

Allen Terry

[unclear]  
Donald D. [unclear]

Annie Koch Fanta

Mildred Beck

Beverly Kennedy

Lynnda A. Sloan

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL

***Blackman Community  
Volunteer Fire Department, Inc.***

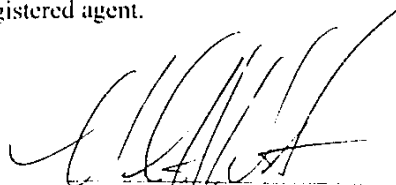
CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:  
Blackman Community Volunteer Fire Department, Inc.
2. The name and address of the registered agent and office is:

**Mark Welton & Associates, P.A.**  
1078 South Ferdon Blvd., Suite B  
Crestview, Florida 32536

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
Mark H. Welton, Attorney