

N96000002941

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

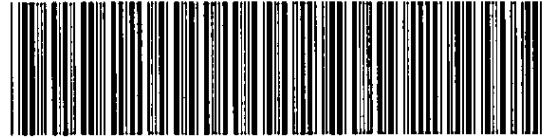
(Business Entity Name)

(Document Number)

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JAN 21 2021
ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: JUPITER FARMS HORSEMEN'S ASSOCIATION, INC.

(Name of Corporation)

DOCUMENT NUMBER: N96000002941

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:

SUE LONG

(Name of Person)

(Name of Firm/Company)

17031 130TH AVENUE NORTH

(Address)

JUPITER, FL 33478

(City/State and Zip Code)

For further information concerning this matter, please call:

SUE LONG at (561) 262-5795

(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, SUE LONG, hereby resign as VICE PRESIDENT
(Title)

of JUPITERFARMS HORSEMEN'S ASSOCIATION, INC.
(Name of Corporation)

N96000002941, a corporation organized under the laws of the State of
(Document Number, if known)
FLORIDA

Susan Long
(Signature of resigning officer/director)

9:16

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314