SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 8/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Aug 04 1997 8:00am

Secretary of State

890-01401

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600002316 (5)

TAMPA BAY MANAGEMENT AND DEVELOPMENT CORPORATION

| Principal Place of Business Mailing Address | | | | | | | | | ı iddikiri bib | 18118 81111 82111 49: | IAI OBUE OBEN I | 1914 (1999) | | |
|--|--|--|---------------------|------------------------|---------------|--------------------|----------------------|---------------------------------|-----------------------|-----------------------|-----------------|-------------|-----------------|-------------|
| 6406 E. FOWLER AVENUE 8406 E. FOWLER | | | | | AVENUE | | | | | | | | | |
| SUITE D SUITE D TAMPA FL 33617 TAMPA FL 33617 | | | | | | | | | | DO NOT WRI | TE IN THIS | SPACE | | |
| TAMEN PE 550 | • | | IAMI | FR FL 93017 | | | | 3. | Date Incorpor 04/30/1 | ated or Qualifie | | Date of La | st Re | port |
| 2. Principal F | Place of Busin | ness | 28. | Mailing Address | • | | | 4. | FEI Number | | | | Apr | olied For |
| 21 | | | 26 | | | | | " | 591- | 3384 | 29 L | , | + | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | _ | Certificate of S | | D/ | \$8.7 | + | dditional |
| 22 | | | 27 | | | | | 1 | | | | | | pulred |
| City & State | | | City & State | | | | 6. | Election Camp. Trust Fund Co | • | | | | Vlay Be Fees | |
| Zip | Zip Country | | | Zip Cour | | | | 8. | This corporation | | | | | ·· |
| 24 | 25 | | | 29 30 | | | | | Personal Prop | erty Tax due Ju | ne 30. | Yes | - | No |
| | 9. Name | and Address of Current | Registe | ered Agent | | ia I | Mana | 10. | , Name and Ad | dress of New | Registered | Agent | | |
| JEECDIE | C DAVAD M | | | | | 31 | Name | | | | | | | |
| JEFFRIES, DAVID M % Bush Ross Gardner Warren & Ri | | | nv | | | 32 | Street Addre | ess (F | P.O. Box Numb | er is Not Accep | table) | | | |
| 220 SOUTH FRANKLIN STREET | | | 01 | | Ē | 33 | | | | | | | | |
| | FL 33 602 | | | | | | | | | | | | | |
| | | | | | | 34 | City | | | | Fi | _ 85 2 | Zip C | ode |
| 11. Pursuant | to the provisi | ons of Sections 617.0502 ent, or both, in the State o th, and accept the obliget | and 61 | 7.1508, Florida Statut | es, the abo | DVe hv | -named corporation | oratio | on submits this s | statement for the | | | ng its | registered |
| agent. I a | m familiar wi | th, and accept the obligat | ions of | Section 617.0503, Flo | orida Statu | tes | ina corporatio | 0113 1 | board of directo | 715. 111616Dy ac | opi illo ap | pominiem | 1 05 11 | eAisreien |
| SIGNATURE | Signature typed | or printed name of registered agent | and title if | nonlinable (AIOT | C: Bosislarad | | nt signature regulre | | - references | | DATÉ | | | |
| 12. | digitals e, ispec | OFFICERS AND | | | 13. | 4861 | ur erBuerore redoué | | ADDITIONS/CH | IANGES TO OF | | ID DIRECT | TORS | IN 12 |
| TITLE | CD | | | ☐ DELETE | 1.1 TITL | E | | | | | 102.107 | Chan | | Addition |
| NAME RATH, FRED | | | 1.2 6 | | | IE. | | | | | | • | | |
| STREET ADDRESS 5405 CYPRESS CENTER DR., | | | STE 280 1.3 | | | EET / | ADDRESS | | | | | | | |
| CITY-ST-ZIP | TAMPA F | L 33609 | | | 1.4 CITY | - ST | T-ZIP | | | | | | | |
| TITLE | VD | L BATRIOU BB | | ☐ DELETE | 2.1 TITL | E | | | | | | ☐ Chan | ge | Addition |
| NAME | WATSON, PATRICK DR. 6538 STONINGTON DR. | | | | | 2.2 NAME | | | | | 4 | | | |
| STREET ADDRESS | TELEPA PL ANALY | | | | | 2.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP TITLE | D | L 33041 | | ☐ DELETE | 2. 4 CIT | | T-ZIP | | | | | Chan | ~~ | Addition |
| NAME | PORTER | PARIO | | - Ottele | | | | | | | | L., Utan | De | ■ Addition |
| STREET ADDRESS | ARAAA DABELI BI AGE | | | | 3.2 NAM | 3.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | TAMPA F | | | | 3.4. CITY | | | | | | | | | |
| TITLE | D | | - | DELETE | 4.1 TITL | | 1 4.11 | | | | | ☐ Chan | ge | Addition |
| NAME | TRIBBLE | ISRAEL PHD | | | 4. 2 NAN | AE. | | | | | | | - | |
| STREET ADDRESS | 7135 PE | ICAN ISLAND DR. | | | 4.3 STRE | EET A | address | | | | | | | |
| CITY-ST-ZIP | TEMPLE | TERRACE FL 33617 | | | 4.4 CITY | -st | r-ZiP | | | | | | | |
| TITLE | D | | | DELETE | 5.1 TITLE | | | | | | | Chan | ge | Addition |
| NAME . | | ARLES H III | | _ | 5.2 NAM | E | | | | | | | | |
| STREET ADDRESS | | PRESS CENTER DR., S | TE 29 | 5 | 5.3 STRE | ET A | ADDRESS | | | | | | | |
| CITY-ST-ZIP | TAMPA F | L 33609 | | | 5.4 CITY | | r- ZIP | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TITLI | | | | | | | ☐ Chan | ge | Addition |
| NAME | | | | | 6.2 NAM | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 6.4 CITY | -ST | I-ZIP | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a value chapter of the corporation of the corporation of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a value chapter of the corporation of the