## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State\_ DIVISION OF CORPORATIONS

## 1999

## DOCUMENT # N9600002106

1. Corporation Name

Suite, Apt. #, etc.

VOICE OF TRUTH TABERNACLE, INC.

| •  |     |   |   |
|--|-----|---|---|
| Principal Place of Business              | ,   | Mailing Address                           |   |
| 1800 AVE G<br>FORT PIERCE FL 34950<br>US | ·   | P O BOX 103<br>FORT PIERCE FL 34954<br>US |   |
|  | . ' | •   | , |
| 2. Principal Place of Business           | ,   | 2a. Mailing Address                       |   |

Suite, Apt. #, etc.

## FILED Apr 15, 1999 8:00 am Secretary of State

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3. Date incorporated or Qualifed 04/18/1996 4. FEI Number

| ουπο, <i>τ</i> φι:  | <i>a</i> , 5.5.   | 27           | ,                |                |          | 65-0711512 | Not          | Applicable                   |              |             |                    |             |
|---|---|--------------|------------------|----------------|----------|------------|--------------|------------------------------|--------------|-------------|--------------------|-------------|
| City & Stat   |   | (2/1         | City & State     |                |          |            |              | <u> </u>                     |              |             | \$8.75 A           |             |
| 23  | :   | 28           | Ony a once       |                |          |            |              | 5. Certifcate of Statu       | s Desired    |             | Fee Rec            |             |
| Zip   | Country   | <del> </del> | Zip              |                | Count    | ry         |              | 6. Election Campaign         | n Financing  |             | \$5.00             | May Be      |
| 24  | 25  | 29           |                  | 30             | 30       |            |              | Trust Fund Contrib           | oution       |             | Added to           |             |
|   | 9. Name and Address of Current  | Regis        | tered Agent      |                |          | _          |              | 10. Name and Addre           | ss of New I  | Registered  | Agent              |             |
|   |   |              |                  |                | . [8     | 1 Na       | ne           |                              |              |             |                    |             |
| INGRAM  | CLEVELAND RE  |              |                  |                |          | 2 Str      | et Addre     | ess (P.O. Box Number is      | Not Accept   | able)       |                    |             |
| INGRAM, CLEVELAND RE<br>2000 VALENCIA AVE<br>FT PIERCE FL 34946 |   |              |                  |                |          | -          |              | (1 101                       |              |             |                    |             |
|   |   |              |                  |                | ε        | 3          |              | *                            |              |             |                    |             |
| 7                         | 2 / 2 01010   |              |                  |                | -        | 4 Cit      |              | · <del></del>                |              |             | 85 Zip C           | ode         |
|   |   |              |                  |                | `        | City       |              |                              |              | Fi          |                    |             |
| 11. Pursuant  | to the provisions of Sections 617.0502  | and 6        | 17.1508, Florid  | la Statutes, t | he abo   | ve-nan     | ed corpo     | oration submits this state   | ment for the | purpose o   | of changing its    | registered  |
| office or r   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Flori      | da. Such chanc   | ie was autho   | nzea t   | ov the c   | orporatio    | in's poard of directors. I h | негеру ассер | л ине арро  | omunent as reg     | istorou     |
|   |   |              |                  |                |          |            |              |                              |              |             |                    |             |
| SIGNATURE   | Signature, typed or printed name of registered agent                                    | and title    | if applicable.   | (NOTE: Regi    |          | ent signa  | ure required | l when reinstating)          |              | DATE        |                    | 20 101 10   |
| 12.   | OFFICERS AND  | DIRE         |                  |                | 13.      |            |              | ADDITIONS/CHAN               | GES TO OF    | FICERS A    |                    |             |
| TITLE   | P   |              | ☐ DE             | LETE           | 1.1 TITU | Ī.         |              |                              |              |             | Change             | ☐ Addition  |
| NAME .  | INGRAM, CLEVELAND REV   |              |                  | ł              | 1.2 NAM  | E          |              |                              |              |             |                    |             |
| STREET ADDRESS  | 2000 VALENCIA AVE   |              |                  | ſ              | 1.3 STR  | ET ADDR    | SS           |                              |              |             |                    |             |
| CITY-ST-ZIP   | FT PIERCE FL 34946  |              |                  |                | 1.4 CITY | -ST-ZIP    |              |                              |              |             |                    | <del></del> |
| TITLE -   | VP  |              | ☐ DE             | LETE           | 2.1 TITU | ŧ          |              |                              |              |             | Change             | Addition    |
| NAME  | INGRAM, BARBARA GAIL  |              |                  |                | 2.2 NAM  | E          |              |                              |              |             |                    |             |
| STREET ADDRESS  | 2000 VALENCIA AVE   |              |                  | Į              | 2.3 STR  | EET ADDR   | SS           |                              |              |             |                    |             |
| CITY-ST-ZIP   | FT PIERCE FL 34946  |              |                  |                | 2. 4 CIT | -ST-ZIP    |              |                              |              |             |                    |             |
| TITLE   | Ť   |              |                  | LETE           | 3.1 TITL | E          |              |                              |              |             | Change             | Addition    |
| NAME  | INGRAM, MICHAEL   |              |                  |                | 3.2 NAM  | E          |              |                              |              |             |                    |             |
| STREET ADDRESS  | 2005 S. 26TH STREET   |              |                  | i              | 3.3 STR  | EET ADDR   | ess          |                              |              |             |                    |             |
| CITY-ST-ZIP   | FORT PIERCE FL  |              |                  |                | 3.4. CIT | -ST-ZIP    |              |                              |              |             |                    |             |
| TITLE .   | T   |              | ☐ DE             | LETE           | 4.1 TITL | E          |              |                              |              |             | Change             | Addition    |
| NAME  | DAVIDSON, OLEASE  |              |                  |                | 4. 2 NA  | Æ          |              |                              |              |             |                    |             |
| STREET ADDRESS  | 1225 AVENUE K, APT. A   |              |                  |                | 4.3 STR  | EET ADOR   | ESS          |                              |              |             |                    |             |
| CITY-ST-ZIP   | FORT PIERCE FL  |              |                  |                | 4.4 CITY | -ST-ZIP    |              |                              | ····         |             | ···- <u>-</u>      |             |
| TITLÉ .   | D   |              | ☐ DE             | LETE           | 5.1 TITL | E .        |              |                              |              |             | Change             | ☐ Addition  |
| NAME  | GUTHRIE, ANTHONY.   |              |                  |                | 5.2 NAM  | E          |              |                              |              |             |                    |             |
| STREET ADDRESS  | 1225 AVENUE K, APT. B   |              |                  |                | 5.3 STR  | EET ADDR   | ESS          |                              |              |             |                    |             |
| CITY-ST-ZIP.  | FORT PIERCE FL  |              |                  |                | 5.4 CITY | -ST-ZIP    |              |                              |              |             |                    |             |
| TITLE   | D   |              | . DE             | LETE           | 6.1 TITL | E          |              |                              |              |             | ☐ Change           | ☐ Addition  |
| NAME .  | BARBER, GERRIT  |              |                  |                | 6.2 NAM  | E          |              |                              |              |             |                    |             |
| STREET ADDRESS  | 506 PALM AVENUE APT #A  |              |                  |                | 6.3 STR  | EETADDR    | ESS          |                              |              |             |                    |             |
| CITY-ST-ZIP   | FORT PIERCE FL  |              |                  |                | 6.4 CITY | -ST-ZIP    |              |                              |              |             |                    |             |
| 44 11   |   | . thin       | Etian dana anti- | walifu for the | 0400     | -tion of   | ated in S    | oction 119 07/3)(i) Flori    | da Statutes  | I further c | ertify that the in | formation   |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Applied For